Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

March 16, 2025 (2nd Sunday in Lent, Year C) Luke 13:31-35

"Run! Go now! Save yourself!" That was the Pharisee's advice to Jesus in our gospel reading: "Give it up. Herod's after you. He has you marked for death. Get out of town. Give up this mission."

But when Jesus hears the Pharisees warning, he <u>SURPRISES</u> them by <u>COMPLETELY</u> <u>DISREGARDING</u> it. He <u>DISMISSES</u> the threat of Herod. Jesus has his <u>OWN</u> schedule, his <u>OWN</u> agenda, his <u>OWN</u> mission to fulfill, and the time-frame has <u>ALREADY</u> been determined. Herod is nothing but a "predatory fox," Jesus says, <u>DESTRUCTIVE</u>, but <u>ULTIMATELY</u> <u>POWERLESS</u> against <u>GOD'S MISSION</u> in the world.

The Pharisees say "go," but Jesus turns it around on them, and says, "<u>YOU</u> go – go <u>BACK</u> to Herod. <u>I'M</u> going to Jerusalem."

You see, Jesus <u>WILL</u> give up. He'll give <u>HIMSELF</u> up, but not in <u>THAT</u> place, not on <u>THAT</u> day. Jesus' destiny is <u>SET</u>, and he <u>WON'T</u> be <u>SWAYED</u> from it. He <u>KNOWS</u> what he needs to do, and he won't let <u>ANY-</u>thing or any-<u>ONE STOP</u> him from <u>DOING</u> it. He'll travel to Jerusalem and <u>MEET</u> the tragic tradition of that city: "Jerusalem, the city that kills the prophets and stones those who are sent to it" (v.34). Jesus will give up <u>EVERYTHING</u>, his very life, in <u>ORDER</u> to fulfill his <u>MISSION</u> of salvation.

I've often marveled at the <u>COURAGE</u> of Jesus here. To openly <u>CHALLENGE</u> Herod like this is to challenge the authority that was <u>GIVEN</u> to him by the Roman emperor. Remember, Herod had already beheaded John the Baptist. These are <u>DANGEROUS</u>, <u>DEFIANT</u> words.

But <u>THEN</u> ... then Jesus' words take a completely <u>DIFFERENT</u> tone. Jesus laments over Jerusalem. He says, "How often have I desired to gather your children together as a hen gathers her brood under her wings." It turns out, his words <u>DIDN'T</u> come from a place of anger, but of <u>LOVE</u>. But <u>COURAGE</u> and <u>LOVE</u> aren't so <u>DIFFERENT</u> as we might think.

We're <u>ACCUSTOMED</u> to thinking of God as a source of <u>SAFETY</u>. We sing <u>HYMNS</u> about it, like "<u>ROCK</u> of ages, cleft for me." But we're probably not as used to thinking of God as a <u>MOTHER HEN</u>. Usually, when we compare someone to a <u>CHICKEN</u> we're not giving them a <u>COMPLEMENT</u>. But one trait of a mother hen that we have to <u>ADMIRE</u> is that she's <u>TENACIOUS</u> and <u>TIRELESS</u> in protecting her chicks.

Have you ever seen a chicken <u>HAWK</u> go after its prey? The mother hen is often aware of the hawk in time to gather her chicks under her wings. With a furious fuss she squawks till her brood is safe by her side. She fluffs out her wings and protects them with her own body. The chicken hawk dives, and the hen <u>TURNS</u> her body toward him and cocks a wary eye without moving from her children. The predator comes in again for the kill, and the mother spreads her wings even wider. A third time he dives only to be thwarted by the determined self-sacrifice of the mother hen. She's too <u>BIG</u> to be a <u>TARGET</u>, and the chicks are too <u>PROTECTED</u> to be <u>TAKEN</u>, so the gives up and flies away.

You see, when a hen senses danger, she won't <u>REST</u> until her entire brood is <u>SAFE</u> under her wings.

And <u>THINK</u> about that a second. What is she <u>DOING</u>? Stretching out her wings like that makes her vulnerable. What's she doing? She's <u>SACRIFICING HERSELF</u>. She's offering <u>HERSELF</u> in exchange for her children. <u>COURAGE</u> and <u>LOVE</u> aren't so <u>DIFFERENT</u> as we might think.

Jesus says that's what **GOD** is like.

Have you ever heard of Hazel Miner? I served for 6 years in North Dakota and Hazel Miner is something of a North Dakota legend. She lived in Oliver County, near Center, North Dakota. It was mid-March in 1920 when an unexpected blizzard hit the plains and took everyone by surprise. Now

this was in the days before school buses, so the school let out early so the kids could get home before it got too bad.

But it was <u>ALREADY</u> too late for Hazel. You see, Hazel was a farmer's daughter, and the farm was a long way out. She was only 15 years old, but she was responsible for her younger brother Emmet and sister Myrdith. She bundled them up tight, hitched up the sleigh and left the tiny school house. On the way home, the blinding white of the storm caused Hazel to lose her way. For half a day, she led her horse through the storm, but eventually, not knowing where they were, they found themselves at the bottom of ravine, where the steep slope tipped their sleigh over.

Hazel knew that the only way they could survive was to somehow stay out of the wind. But the wind was too strong and nothing worked for shelter. So she had her brother and sister lie down in the snow, and she covered them with a blanket, and with nothing else to secure the blanket, she laid her own body over them. And that's where she <u>STAYED</u>, <u>ALL</u> night.

The next day the storm ended and the searchers came. They found them at 2 in the afternoon. Hazel's horse was STILL STANDING, FROZEN to death.

Then they spotted Hazel in the snow. They went to her, but of course they were <u>FAR</u> too late to <u>SAVE</u> her. But as they lifted her body and pulled back the blanket, they were <u>AMAZED</u>, because Hazel's little brother and sister were still alive under the protection of her arms.

Hazel Miner gave up her life so her brother and sister might live. That's how <u>DEEPLY</u> God loves <u>EACH</u> of <u>YOU</u>. "How often have I desired to gather your children together as a hen gathers her brood under her wings."

And so, Jesus continues <u>ON</u> to Jerusalem, not to <u>PROVE HIMSELF FEARLESS</u> or a <u>HERO</u>, or to <u>SATISFY</u> an <u>ANGRY</u> God; Jesus marches to Jerusalem and <u>EMBRACES</u> the <u>CROSS</u> that <u>AWAITS</u> him there, out of <u>PURE AND PROFOUND</u> <u>LOVE</u> for <u>US</u>, a <u>MOTHER'S FIERCE</u> love, that will stop at <u>NOTHING</u> to protect her children.

And <u>THEN</u> ... you can almost hear Jesus' <u>HEART BREAKING</u> as he says, "And you were not <u>WILLING</u>!" "I want to save you, but <u>YOU WON'T LET</u> me."

Imagine. Imagine for a moment that you're at home with your children. Suddenly the fire alarms go off and you realize your children are in TERRIBLE DANGER. You CALL for them but they don't answer. You run to their room, but it's as if they're HIDING from you. You finally find them trembling under their beds and you PLEAD with them to come out and follow you to safety, but they REFUSE to COME. You try to REACH them but they pull away. They WON'T come and there's NOTHING you can do.

How often have I longed to protect you, "and you were <u>NOT WILLING!</u>" Can you <u>IMAGINE</u> Jesus' <u>SADNESS SAYING</u> those words?

WE are those children.

What <u>IS</u> it in us that <u>KEEPS</u> Jesus at a distance? For some, it's stubborn independence: "I don't need any help. I'm doing just fine on my own, thanks!"

Some don't think they <u>DESERVE</u> to be loved that deeply. They feel so <u>UNWORTHY</u>, that even as Jesus spreads his wings to cover them, they scurry away.

Whatever the reason, <u>EACH</u> of us have our <u>OWN</u> reason – reasons to <u>KEEP</u> Jesus from getting <u>TOO</u> close.

And this is the thing: Jesus doesn't <u>PREVENT</u> that. He can walk on water and raise the dead, but he will <u>NOT MAKE</u> us love him. He desires our love, but he <u>WON'T FORCE</u> it. You can't save someone who doesn't <u>WANT</u> to be saved. He won't <u>STOP</u> us from slamming the door in his face, even though we're <u>DEFENSELESS</u> against the <u>PREDATORS</u> waiting in the shadows.

So WHAT IS his PLAN then? What is Jesus going to DO with us?

Well, his plan is <u>STILL</u> the <u>SAME</u> – to <u>KEEP OFFERING</u> the love of a mother hen, <u>KEEP</u> spreading his wings. He gives his <u>LIFE</u> for us. He follows us <u>INTO</u> the darkness we've <u>CHOSEN</u> for ourselves, over and over again, and he places himself <u>BETWEEN</u> us and the darkness.

And if you look closely at this cross, you see how. The arms of the man hanging on this cross are <u>ETERNALLY OUTSTRETCHED</u>. And the <u>SPAN</u> of his reach stretches as <u>FAR</u> as the <u>EAST</u> is from the <u>WEST</u>. <u>THOSE ARMS</u> will <u>FOREVER</u> resemble the loving <u>WINGS</u> of a mother hen,

<u>GATHERING</u> up her chicks in a <u>LOVE</u> that's <u>WILLING</u> to give up <u>EVERYTHING</u>, for <u>YOU</u>, willing to DIE for you, so that YOU can LIVE.

God <u>IS</u> watching over us and protecting us, and no matter <u>WHAT</u> we're afraid of, we can TURN to our God. God will take care of you.

Even if the world rises up against you, or <u>YOUR</u> world falls down around you, God is <u>THERE</u> to <u>PROTECT</u> you. God is there to comfort you, to nurture you, to feed you. And God will <u>NOT</u> give up on you. God will <u>KEEP REACHING</u> for you. God will <u>KEEP CALLING</u> you...to the place where you belong – <u>UNDER</u> her <u>WINGS</u>. Amen.