Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

February 4, 2024 (5th Sunday after Epiphany, Year B) Mark 1:29-29; Isaiah 40:21-31

There is a word that is <u>ALL OVER</u> the Gospel of Mark – the word "immediately." It's a <u>MAJOR</u> <u>THEME</u> of this Gospel. In just the first chapter, it's in there <u>11 TIMES!</u> <u>THIS</u> happens, and <u>IMMEDIATELY THIS</u> happens, and <u>IMMEDIATELY THIS</u> happens. It moves <u>BREATHLESSLY</u> from one thing to the next and to the next. <u>IN JESUS, GOD</u> is on the <u>MOVE</u>, and his <u>PLAN</u> is <u>URGENT</u>.

Jesus must have been <u>EXHAUSTED</u>. In our reading, the whole city had gathered around the door, pressing in to see him. He had just <u>BEGUN</u> his ministry, but the <u>DEMANDS</u> on him were <u>ALREADY</u> piling up. He cured many who were sick, cast out demons, and taught constantly.

And his disciples didn't <u>HELP</u> matters. When he left early in the morning to pray, they went out <u>PURSUING</u> him, <u>HUNTING</u> for him. (That <u>WORD</u> choice <u>SAYS</u> something – <u>BEING HUNTED</u> is <u>NOT</u> a <u>POSITIVE</u>!) When they found him, they said, "What are you doing? Everyone is searching for you!"

Does that sound <u>FAMILIAR</u>? Many of <u>US</u> feel that way. We can't stop. We can't take a moment for ourselves. We live in a hi-tech, fast-paced, workaholic world where <u>NO ONE RESTS</u>. We are constantly on the road, running errands, going places. We stuff ourselves with "fast food," overbook our lives with a myriad of things to do, and at the end of the day we are totally exhausted. We live (and die) by the clock. Time is money, they say. We resist <u>QUIET</u> time by keeping our radios, televisions, computers and phones always on. The very thought of being alone, praying, scares us.

How can we find peace when it seems like the whole <u>WORLD</u> is knocking at our door, when everyone and every-<u>THING</u> is <u>SEARCHING</u> for us, wanting a <u>PIECE</u> of us, <u>DEMANDING</u> our time?

Well, we can do what <u>JESUS</u> did—go to a quiet place and pray. "And in the morning," Mark tells us, "a great while before day, Jesus rose and went out to a lonely place, and there he prayed."

Mark doesn't waste any words in his gospel, so <u>NOTICE</u> the <u>TIME</u>– before the sun <u>EVEN</u> <u>CAME UP</u>, it says, <u>BEFORE</u> the world came hunting for him.

C.S. Lewis said, "The moment you <u>WAKE</u> up each morning, all your wishes and hopes for the day <u>RUSH</u> at you like wild animals. And the first <u>JOB</u> each morning consists in shoving it all back; in listening to that <u>OTHER</u> voice, ... letting that <u>OTHER, LARGER, STRONGER, QUIETER</u> life come flowing in."

Luther was once asked what he planned to that day, and he said, "I have so <u>MUCH</u> to do (today) that I shall spend the <u>FIRST THREE</u> hours in prayer."

You know, there are two ways of handling pressure. An example is a bathysphere, the miniature submarine used to explore the ocean in places so <u>DEEP</u> that the water pressure would <u>CRUSH</u> a conventional submarine like an aluminum can. Bathyspheres compensate for the pressure with steel plating <u>SEVERAL INCHES</u> thick, which keeps the water out, but also makes them heavy and hard to maneuver.

But those bathyspheres are not <u>ALONE</u> down there. When their lights are turned on and they look through the tiny, thick windows, what do they see? Fish! Those fish cope with the extreme pressure in an entirely <u>DIFFERENT</u> way. They don't build thick skins; they remain flexible and free. <u>THEY</u> compensate for the outside pressure by <u>FILLING</u> themselves with fluid, to an <u>EQUAL</u> and <u>OPPOSITE</u> pressure <u>INSIDE</u> themselves.

Christians, likewise, don't have to be hard and thick-skinned to handle the pressure, as long as they <u>FILL</u> themselves with something <u>EQUAL</u> and <u>OPPOSITE</u> – <u>GOD'S</u> <u>POWER</u> <u>FILLING</u> us is <u>EQUAL</u> to the pressure outside.

Jesus knew that. He was always trying to slip away to be by himself. He knew how <u>IMPORTANT</u> prayer is. You see, when we get tired, we pull <u>INTO</u> <u>OURSELVES</u>, we get <u>SELFISH</u>.

It's a defense mechanism, because we don't have anything <u>LEFT</u> to <u>GIVE</u>. Jesus <u>COULDN'T</u> keep going, keep <u>CARING</u> for people, keep <u>EMPTYING</u> himself for others, without <u>RE-FILLING</u> his cup.

And if <u>JESUS</u>, the Word incarnate, the Son of God, <u>NEEDED</u> to pray, then how much <u>MORE</u> do <u>WE</u>.

I saw this on Facebook:

Show picture "Satan never takes a day off"

It says, "Pastor Brown told me he never takes a day off because Satan never takes a day off." And she responds, "Seems to me, Pastor Brown needs to pick a <u>BETTER ROLE</u> model!"

<u>JESUS</u> is our role model! <u>HE TOOK</u> time to be by himself. He rested. And most importantly, <u>JESUS PRAYED</u>.

We need to refill <u>OUR</u> cup. Prayer is more than just <u>ANOTHER</u> thing to do with our time, another thing on our list; it's time <u>WITH</u> God, and <u>IN</u> God. When Jesus went out to a deserted place to pray, that <u>ENABLED</u> him to carry on. He needed the time alone, yes, but more <u>IMPORTANTLY</u>, he needed the time with <u>GOD</u>. He needed the spiritual renewal and refreshment that <u>ONLY GOD</u> can <u>GIVE</u>.

A father took his small son out for lunch one day. They ordered, and when the waiter brought the food, the father said, "Son, let's have a silent prayer." Dad got through praying first and waited for the boy to finish his prayer, but he sat with his head bowed for an unusually long time. When he finally looked up, his father asked him, "What in the world were you praying about all that time?" With the innocence and honesty of a child, he replied, "How do I know? It was a <u>SILENT</u> prayer."

<u>GOD</u> knew what he was praying for. And God knows what <u>WE</u> are praying for. God knows what's in our <u>HEARTS</u>, and God knows our needs even <u>BEFORE</u> <u>WE</u> do. God gives us our daily bread, whatever we need to face <u>EACH</u> day.

In our reading from Isaiah, God gave Israel what <u>THEY</u> needed, and their <u>NEEDS SOUND</u> familiar. When Israel was defeated, uprooted and isolated, the prophet Isaiah spoke: "Have you not known? Have you not heard? The Lord is the one who sits above the circle of the earth and stretches out the heavens before them."

When Israel was weary with all that burdened it, when violence had torn the nation, when it seemed like they couldn't go on, the prophet spoke: "Have you not known? Have you not heard? The Lord does not faint or grow weary."

When everyone and every-<u>THING</u> is searching for <u>YOU</u>, wanting a piece of you, and demanding your time, the prophet speaks to <u>YOU</u> too: "Have you not known? Have you not heard? The Lord gives <u>POWER</u> to the faint, and <u>STRENGTH</u> to the powerless."

When you can't catch your breath between work, shopping, sports and activities, housecleaning, yard work, preparing meals, and getting ready to do it <u>ALL</u> over again <u>TOMORROW</u>, the prophet speaks: "Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. You shall run and <u>NOT</u> be weary, you shall walk and <u>NOT</u> faint."

When you grow weak from giving so much of yourself to others, when you cry out, "God, I can't <u>DO</u> this anymore," the prophet speaks: "Have you not known? Have you not heard? Those who wait for the Lord shall <u>RENEW</u> their strength, they shall mount up with wings like eagles."

Don't miss the <u>END</u> our Gospel reading. <u>AFTER</u> he <u>PRAYED</u>, not <u>ONLY</u> was Jesus ready for the morning, he said, "Let us go on to the <u>NEIGHBORING</u> towns, so that I may proclaim the message <u>THERE</u> also; for that is what I came to do." Now <u>THAT'S</u> the Jesus we know and love...<u>BECAUSE</u> he <u>PRAYED</u>.

When the wild animals of your morning come rushing at you, when the pressure gets to be too much, don't get hard and thick-skinned; fill yourself with prayer. Maybe you <u>CAN'T</u> take the first 3 <u>HOURS</u> of your day, like Luther did, but you <u>CAN</u> take <u>SOME</u> time to pray, like <u>JESUS</u> did.

"Have you not known? Have you not heard? Those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles." Amen.