Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

December 3, 2023 (1st Sunday in Advent, Year B)
Mark 13:24-37

I once read a description of Advent that said this: "The days of Advent point the people of God toward the three comings of the Lord Jesus. He <u>CAME</u> among us at Bethlehem. He <u>COMES</u> among us <u>NOW</u> in the scriptures, the waters of baptism, the eucharistic meal, and the community of faith. He will come <u>AGAIN</u> in glory to judge the living and the dead. Keep awake, for his coming is certain and his day draws near."

Our readings today focus on that <u>LAST</u> part. We call it the "second coming" of Christ. It will be the end of all things. "The sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory." In other words, it will be a cosmic event, and we wait for it with great expectation.

And that's where we go <u>AGAINST</u> the <u>CURRENT</u> of our <u>CULTURE</u>. The <u>WORLD</u> around us has a lot of <u>ANXIETY</u> about the future. People don't know what to expect. Anything could happen. But as Christians, we can see <u>BEYOND</u> that. It may be dark <u>NOW</u>, but we've <u>HEARD</u> what the <u>SUNRISE</u> will be like. The victory has <u>ALREADY</u> been won. Christ will come again and bring a <u>NEW</u> creation, a new heaven and a new earth. He will <u>FILL ALL</u> things. <u>THAT'S</u> what the future <u>HOLDS</u>. And of that, we, as <u>CHRISTIANS</u>, are <u>CERTAIN</u>.

"But" Jesus says, "ABOUT that day or hour no one knows, neither the angels, nor even the Son, but only the Father. Beware, keep alert; for you do not know when the time will come." So, since we <u>DON'T KNOW</u> when it will come, <u>UNTIL</u> that day, we wait.

But, oh, how <u>DIFFICULT WAITING IS</u>. One pastor I knew in North Dakota always told stories of what she called "kinderland." Her 3-year-old loved to wear dresses, no matter what the weather. One day it was particularly cold, and they were going to town. Anya wanted to wear a dress, but her mom told her it was too cold. Anya's solution was to wear pants under her dress.

So, they were on their way to town, and Anya says, "Mommy, I brought <u>ANOTHER</u> dress, in case it's <u>SUMMER</u> in Minot. Her mom explained that the weather would be the <u>SAME</u> in town as it was at home, and Anya replied, "Maybe it will be summer TOMORROW."

Our children tell us all the time: "I can't wait! I can't wait for Christmas to come! I can't wait until we open our presents!"

A child will be the first to tell you that waiting is hard. It's tough: waiting your turn at the doctor's office; waiting in line at a busy store; waiting in traffic. Most of us get irritated when we have to wait very <u>LONG</u>. We live in a world of instant gratification. We've lost the <u>PATIENCE</u> to wait.

The <u>BIG</u> waits are actually <u>PAINFUL</u>: a lonely person waits for someone to call; a childless couple waits for pregnancy or adoption; a family waits for death to <u>FINALLY TAKE</u> a loved one wracked with pain and cancer.

The hardest waiting of <u>ALL</u>, though, is our wait for God. A cartoonist pictured it this way: a man prays, "God, I know that you see things different from us. I know that a thousand years are like a <u>MINUTE</u> to you, and that a <u>MILLION DOLLARS</u> are like a penny. I was wondering — could you give me one of YOUR PENNIES?"

In the next frame are the booming words from heaven: "SURE! Just a MINUTE!"

Unfortunately, waiting has ceased to be <u>AMUSING</u> for many of us. Scripture tells us that people get <u>TIRED</u> of waiting for God. People lose their <u>FAITH</u>, because it seems as if God's not around. They pray, and no answer comes. They hope, and finally give <u>UP</u> hoping.

Some years ago, a man named Sean Coxe came to a turning point in his life. His wife left him. His business went bad. Religion left him cold.

He was angry at <u>LIFE</u>. He was upset with the people who had let him down. And he was <u>MOST</u> fed up with <u>HIMSELF</u> for being such a <u>SUCKER</u>.

Sean was at the end of his rope. He felt hopeless and alone. There was only one thing he could think of doing, and that was to take the last \$300 of his savings and fly to Florida to see his aging father. Sean's father had been the <u>ONE</u> solid rock in his life when he was younger. Now he needed to SEE his dad again and try to put his life back together.

That night they stood on a dock watching a glorious sunset over the Gulf of Mexico. The view was magnificent, but Sean's bitterness boiled to the surface. "You know," he said to his dad, "if we could take <u>EVERY GREAT</u> moment like this that we <u>EVER</u> experience in our <u>ENTIRE</u> lives and put them all back to back, they probably wouldn't last TWENTY minutes!"

He expected his dad to object. He was <u>SURE</u> that his dad would tell him to grow up, to quit complaining, to pull himself together.

But his dad was silent for a moment. And then he said, "You're probably right, Son." Then Sean's father looked at him and said, "But they're <u>PRECIOUS</u> minutes, aren't they?!"

With that, Sean felt the anger drain away. In his heart, he once again began to feel the longing, the yearning for God. "I can't wait!" became, for HIM, the call of HOPE.

Living in this world challenges even the <u>HARDIEST</u> person to find a source of <u>HOPE BEYOND THEMSELVES</u>. That's the kind of waiting our readings speak of today. It's the waiting of the farmer who can't see the <u>HARVEST</u> in the <u>SEED</u>, but <u>CLINGS</u> to its <u>PROMISE</u> in his heart. It's the waiting of the vinedresser who can't <u>TASTE</u> the <u>WINE</u>, except in the <u>ANTICIPATION</u> of his heart. It's the waiting of the expectant mother who <u>LONGS</u> to see her baby so DEEPLY that sometimes her heart <u>OVERFLOWS</u> with tears.

That's the astounding promise of Advent — that <u>ABOVE</u> the <u>BLEAK SKIES</u> of human <u>AGGRESSION</u>, and even <u>BEYOND THE DARK HORIZONS OF HUMAN DESPAIR</u>, shines a <u>LIGHT OF ETERNITY</u> that puts them <u>BOTH</u> aside. And every time we see <u>ONE MOMENT</u> of <u>FLEETINGLY BRIEF BEAUTY</u> in this world, our longing is <u>REKINDLED</u> and our <u>HOPE IS NURTURED</u>. And those <u>MOMENTS</u> are <u>PRECIOUS</u>, aren't they?

Amid all the frustrations and darkness of our world, we still wait with <u>HOPE</u>, knowing that the King of kings will someday return. Today we <u>SAY</u>, "I can't wait!" We say it with a <u>FAITH</u> that knows things <u>AREN'T</u> the way they <u>SHOULD</u> be. We say it with a <u>PAIN</u> in our hearts, because we know things <u>AREN'T</u> what they <u>COULD</u> be. We say it with <u>LIVES</u> that have felt the <u>TEARS</u> of shattered expectations and unanswered prayer.

But somehow, the bright spots that leap out at us every now and then are the promise that God's plans are only <u>UNFINISHED</u>; they have <u>NOT</u> been revoked. We cling to our anticipation. We nurture our expectation. We tend to the seeds of <u>HOPE</u> that the gospel has planted in our hearts. And those seeds are <u>PRECIOUS</u>, aren't they?

We may not be able to change our world in all the ways we would <u>LIKE</u> to. But we have seen <u>ENOUGH</u> of God's faithfulness through Christmases <u>PAST</u> to know that God will make things right once AGAIN in our FUTURE.

We <u>LIVE</u> like the psalmist writes: "I wait for the Lord, my soul waits, and in his word I hope; my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning" (Ps. 130:5-6).

And those <u>HOPEFUL MORNINGS</u> are <u>PRECIOUS</u>, aren't they?

I don't know about you, but I can't <u>WAIT</u> for that <u>LAST</u> day... when the Son, (pointing to the cross) of GOD, will rise. Amen.