Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

June 19, 2022 (Proper 7, Year C) Luke 8:26-39

The beginning of our story sounds a little like a scene from a horror-movie. It's an eerie, grim, suspenseful, frightening situation. Jesus and His disciples have just come through a storm on the Sea of Galilee. It's nighttime, and having <u>SURVIVED</u> that <u>FRIGHTENING</u> storm, they're <u>THRILLED</u> to set foot on solid ground again. But little do they know what's coming. Just as they get out of the boat, they encounter a <u>DIFFERENT</u> kind of storm. They hear strange <u>SOUNDS</u> coming from the tombs... shrieks, growls, screams, moans, rattling of chains. Then, suddenly, a <u>HORRIFYING</u> sight. Through the evening mist, a wild-eyed madman comes rushing and shrieking out of the tomb. He naked. He's covered in filth, and blood, and <u>WORSE</u>. He's bruised and battered, with chains dangling from his arms and ankles. He's possessed. He's powerful, dangerous, berserk, and screaming, and he's COMING DIRECTLY TOWARD them!

Now, let me ask: "What would <u>YOU</u> have done in that situation?" Do you remember this commercial?

(show video "Horror Movie Bad Choices It's What You Do - GEICO Commercial")

I love that. "When you're in a horror movie, you make <u>BAD</u> choices – it's what you do." "Head for the cemetery!" they yell at the end.

This scene seems to fit, <u>SEEMS</u> like a bad decision. But not just because it's frightening; it's a bad decision for <u>RELIGIOUS</u> reasons too. This wasn't the kind of <u>PLACE</u> a <u>GOOD JEWISH</u> boy should <u>GO</u>. They were to <u>AVOID UNCLEAN THINGS</u>. But <u>THIS</u> is <u>GENTILE</u> territory – "unclean"; they go to the cemetery – "unclean"; there are demons – "unclean spirits"; there are pigs – "unclean." The horror!

This possessed man was nothing like "normal" people. He ran around naked. He was "out of his ever-loving mind." He was strong enough to <u>BREAK</u> any chains and shackles they tried to restrain him with. He could <u>ESCAPE</u> from any prison that his neighbors built to <u>CONTAIN</u> him. He lived in the graveyard. He spent his life ranting and raving among the tombs, living with the <u>DEAD</u>.

They SHOULD have run for their LIVES... or at least jumped back in the BOAT.

But not Jesus! Like a <u>HERO</u>, Jesus stood His ground and <u>FACED</u> the madman. Unafraid, Jesus <u>CONFRONTED</u> this demon and <u>DEALT</u> with him.

And did you notice how <u>EASILY</u> he <u>DID</u> it? Again and again, the gospels show us that Christ has authority over all things, <u>EVEN</u> the <u>DEMONIC</u>. He said, "Come out of him, you unclean spirit!" (Mark 5:8) And it's done, (snap) just like that.

The demons saw it <u>COMING</u> too. They <u>RECOGNIZED</u> Jesus. They <u>KNEW</u> who he was. And in the Gospels, demons are scared stiff of the <u>POWER</u> of Jesus Christ. They try to get away from Him as fast as they can! They cried out, "What have you to do with <u>ME</u>, Jesus, Son of the most high God?"

The <u>ANSWER</u> is that Jesus had <u>EVERYTHING</u> to do with this man. Jesus had come to that place, <u>ESPECIALLY</u> and <u>PARTICULARLY</u>, for <u>HIM</u>. Jesus doesn't do <u>ANYTHING</u> <u>ELSE</u> there. After he heals this man, Jesus leaves and goes BACK.

You see, even <u>ACROSS</u> the <u>SEA</u>, <u>Jesus KNEW</u> how <u>TROUBLED THIS</u> man was, how <u>DEEPLY</u> he needed help. So Jesus <u>CROSSED</u> the sea, just to get to <u>HIM</u>, and <u>ONLY</u> him. He crossed into Gentile territory, foreign territory, <u>JUST</u> for <u>HIM</u>. And while <u>CROSSING</u> the sea, a storm rose up to STOP him, but NOTHING will stop Jesus from GETTING to this man. He simply said to the

storm, "Peace, be still." And it <u>WAS</u>. And he sailed on, to reach this <u>ONE</u> man, to <u>CURE</u> him and <u>RESTORE</u> him to his right mind.

People and societies have been asking that <u>SAME QUESTION</u> ever since: "What have you to do with us, Jesus?"

And the ANSWER is STILL the SAME. Jesus has EVERYTHING to do with us.

In our world today, evil is a <u>HORRIBLE</u> reality. We usually don't talk about demonic possession or unclean spirits, but we <u>DO KNOW EVIL</u>.

The world is <u>FULL</u> of demons as toxic and traumatic as those that came raging out of this poor man. We have <u>SEEN EVIL</u>. We've <u>WITNESSED</u> evil in staggering ways. We've seen war. We've seen monsters commit genocide. We've seen terror. We've seen greed. We've seen children disappear. We've seen whole classrooms of the little ones that Jesus loves so dearly so disfigured that even their parents don't recognize them. We've seen church Bible studies and potlucks mowed down in a hail of gunfire. Again and again we've seen <u>MADMEN TAKING INNOCENT LIFE</u> after life after life.

These nightmares keep us <u>AWAKE</u> at night. But the message of this story is that, in Jesus, there IS HOPE, because Jesus is ALWAYS STRONGER THAN EVIL.

We <u>STILL</u> ask, "What have you to do with <u>US</u>, Jesus? Leave us alone. Mind your own business. Keep your hands <u>OFF MY</u> life." Because it's not just out <u>THERE</u>. We have our <u>OWN</u> demons. <u>INCREDIBLE</u> numbers of people are possessed by addiction. Some of us battle <u>EVERY</u> day with the demon of depression, or fear or anxiety. Some of us carry a memory so <u>PAINFUL</u> that it <u>PARALYZES</u> us. Some have so <u>MANY</u> battles within us, against so <u>MANY DEMONS</u>, that their name is "Legion."

But the <u>ANSWER</u> is the <u>STILL</u> the same. Jesus has <u>EVERYTHING</u> to do with us. In Jesus, there <u>IS HOPE</u>, because Jesus is <u>ALWAYS STRONGER</u>.

Look again at this poor man in our story. All that was <u>LEFT</u> of him was a boiling cauldron of conflicting forces. It was as if a Roman legion, <u>6000 VOICES</u>, were at <u>WAR INSIDE</u> him.

I think it's no coincidence that, in the English language, the word evil is "live" spelled <u>BACKWARDS</u>. Evil doesn't just keep us <u>UP</u> at night; it keeps us from <u>LIVING</u>. Evil <u>ALWAYS</u> destroys.

By the way, that's what it meant when the pigs drowned themselves. Evil is <u>ALWAYS</u> <u>DESTRUCTIVE</u>, and given its way, it's ultimately <u>SELF</u>-destructive—it will even destroy <u>ITSELF</u>. And it will try to take <u>YOU WITH</u> it.

But the <u>MESSAGE</u> of this story is that <u>JESUS WON'T LET</u> it destroy you, because <u>JESUS</u> is <u>STRONGER</u>. He's stronger than any storm, stronger than any demon, stronger than <u>6000</u> demons. Stronger the SATAN HIMSELF.

Jesus <u>CAME</u> to this man, <u>CROSSED</u> the sea and <u>BATTLED</u> a storm to <u>GET</u> to him, to <u>GIVE</u> him his <u>LIFE BACK</u>. Jesus <u>HEALED</u> him, gave him <u>PEACE</u>, <u>CLEANSED</u> him, <u>TURNED</u> his life <u>AROUND</u>. Jesus <u>SAVED</u> him—in <u>EVERY</u> way.

And he'll do that for <u>YOU TOO</u>. He hears your cries, and he'll go to the ends of the <u>EARTH</u> to <u>REACH</u> you. He'll <u>BATTLE ANY</u> storm, go to <u>ANY LENGTH</u>, <u>DEFEAT</u> any <u>DEMON</u>. He died for you. And he'd rather go to <u>HELL FOR</u> you, than to <u>HEAVEN WITHOUT</u> you.

Whatever <u>DEMON</u> you're <u>BATTLING</u> right now, whatever <u>MONSTER</u> it is that's <u>FRIGHTENING</u> you, whatever <u>NIGHTMARE</u> is keeping you <u>UP</u> at night, whatever is making you <u>DOUBT</u> yourself, <u>WHATEVER</u> is <u>KEEPING</u> you from <u>REALLY LIVING</u>, it just met its <u>MATCH</u>. Jesus came to <u>SAVE</u> you, and Jesus is <u>STRONGER</u> than <u>ANYTHING</u> that would hold you down.

Give it to Jesus. When you're a <u>CHRISTIAN</u>, "it's what you do." And he can do <u>BETTER</u> than save you 15%. He can save <u>YOU</u>.

Jesus is LORD, and that has EVERYTHING to do with YOU. Amen.