## Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

June 4, 2023 (Holy Trinity Sunday, Year A)
Genesis 1:1-2:4a
Psalm 8
Matthew 28:16-20

Today is Holy Trinity Sunday. This is a day that has been celebrated in the Christian church since the 9th century. This is the day we get to talk about the Trinity, about who God is. So to begin, I have a little instructional video for you.

(Show St. Patrick's Bad Analogies)

I show that video just about <u>EVERY</u> year on Trinity Sunday. I have to admit, when I was a young and <u>FOOLISH</u> pastor, I <u>USED</u> those analogies. But over time I've come to realize that, every time I did, it was heresy. That's what <u>HAPPENS</u> when you try to <u>EXPLAIN GOD</u>.

The modern American prophet, Garrison Keillor, from "A Prairie Home Companion," said <u>THIS</u> about <u>LOVE</u>: "We should <u>NOT</u> think that we have figured this out, because it is not a <u>PROBLEM</u>, it's a <u>MYSTERY</u> and <u>ALWAYS WILL</u> be."

Now, doesn't that offend you just a little bit—the suggestion that there are some things in life that we <u>HAVE</u> not, and <u>WILL</u> not <u>EVER</u>, figure out?

I've heard scientific explanations for love that boil it down to simple bio-chemistry in the brain.

I had one parishioner years ago that always said that love was just the coalescence of geography, biology and timing. His wife always <u>CRINGED</u> when he said that.

Now that we've become so <u>ADVANCED</u> that we can send ourselves messages back from Venus, and this smart phone has more computing power than they had on the moon-landing mission, with <u>ALL THESE ADVANCEMENTS</u>, we're not really <u>OPEN</u> to the suggestion that there are things that <u>ALWAYS HAVE</u> been, and <u>ALWAYS WILL</u> be, <u>MYSTERIES</u> to us. We assume that our only <u>LIMITATIONS</u> are time and energy, and, given enough of <u>THOSE</u>, there's really <u>NOTHING</u> we can't ultimately <u>KNOW</u>.

So when we come to God, to a doctrine like the Trinity, the temptation is to want <u>ONE NEAT ANALOGY</u>, <u>ONE CONCISE STATEMENT</u> that will make it all clear, that will <u>SETTLE</u> it once and for all.

Well, I hate to disappoint you, but "It is <u>NOT</u> a problem, it's a <u>MYSTERY</u>, and always will be." There are <u>SOME</u> mysteries we <u>CAN SOLVE</u>. But <u>OTHER</u> mysteries, like love and <u>GOD</u>, who after all <u>IS LOVE</u>, <u>CAN'T</u> be solved, and must be <u>LIVED</u> with and <u>CELEBRATED</u>.

And when you think about, would we really <u>WANT</u> it any other way? If we really <u>UNDERSTOOD LOVE</u>, would it be so <u>GREAT</u>, so <u>POWERFUL</u>. If we understood <u>GOD</u>, that wouldn't <u>BE</u> God at all, because when you <u>UNDERSTAND</u> something, you have <u>POWER</u> over it; it's <u>NO</u> LONGER ALMIGHTY.

So today we celebrate that God is a <u>MYSTERY</u>. Words can't <u>DESCRIBE</u> God any more than temples can <u>HOLD</u> God. Frederick Buechner said <u>THIS</u> of the Trinity: "Father, Son and Holy Spirit mean that the mystery <u>BEYOND</u> us, and the mystery <u>AMONG</u> us and the mystery <u>WITHIN</u> us are <u>ALL</u> the <u>SAME</u> mystery. Thus, the Trinity is a way of saying something about <u>US</u> and the way we EXPERIENCE God." (p. 93, Theological ABC)

So, let me <u>SAY</u> something about how we <u>EXPERIENCE</u> God. With <u>EVERYTHING</u> we've <u>EXPERIENCED</u>, with all the <u>CHANGES</u> we've <u>ENDURED</u> in our lives, we feel a little out of control. In the face of INEXPLICABLE EVENTS, we don't know what to DO OR SAY. We don't know what will

happen next. It feels like we're caught in a storm in the middle of the night, and we can't see the HAND in front of our face. It feels like chaos.

Thankfully, according to our reading from Genesis 1God is the MASTER of chaos. Before creation, it says "the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters" (1:2). Before creation, it was CHAOS, something dark and dangerous and WORSE than NOTHING. The waters were stormy and threatening and incomprehensibly deep. It was chaos itself. But God CONQUERS it with nothing more than a WORD: "Let there be light." Then God CREATES and ORDERS EVERYTHING. God gives everything a PURPOSE and a NAME. HOW isn't the IMPORTANT part of the story; it's WHO that's important. God is the ALMIGHTY, the MAKER of heaven and earth.

We have a holy and awesome God. Psalm 8 says it: "When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses, what is <u>MAN</u> that you are mindful of him, the <u>SON</u> of man that you should seek him out?"

But God <u>DOES</u> seek us out. God <u>CARES</u> about us. Jesus, the Son, came and lived among us and taught us God's ways. He showed us the MEANING of love. And he DIED to GIVE us eternal life.

Then the Holy Spirit came with the promise, "Remember, I am with you always, to the end of the age." In the Spirit, God is WITH us FOREVER.

You see, God is love; the love in and among the Father, and the Son, and the Holy Spirit; the love that spilled over into the creation of the universe; the love that overflowed in the incarnation, crucifixion and resurrection, for God so loved the world that he gave his only begotten son; the love that ran over in giving birth to the church, and <u>SUSTAINING</u> it to this day, so that <u>OUR</u> love would pour out as we "go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

God is the mystery <u>BEYOND</u> us, and the mystery <u>AMONG</u> us and the mystery <u>WITHIN</u> us, but the <u>SAME</u> mystery. This is the God <u>IN WHOSE NAME</u> you were <u>baptized</u>, the <u>ONE</u> God in <u>THREE PERSONS</u>, who is committed to <u>LOVING</u> us in <u>EVERY</u> way.

Our <u>LIVES</u> may be a mystery to us, and at times they may <u>FEL</u> like they're <u>TOSSED</u> on the sea, like <u>CHAOS</u>, but the God <u>OF</u> mystery has <u>AGAIN SPOKEN</u> a <u>POWERFUL</u> word by <u>CLAIMING</u> you and <u>NAMING</u> you <u>CHILD OF GOD</u>. And <u>WITH</u> that <u>WORD</u>, God continues to still the chaos – God <u>STILLS YOUR</u> chaos. We have nothing to fear, because, like <u>ALL</u> creation, we are in <u>GOD'S HANDS</u>. God has a <u>PURPOSE</u> for you.

In the end, the Trinity isn't about <u>EXPLAINING</u> God; it's about how we <u>EXPERIENCE</u> God, <u>WHO</u> God is to <u>YOU</u>. Whether you experience God in the <u>CREATION</u>, or <u>ON THAT CROSS</u>, or <u>IN</u> this <u>COMMUNITY</u>, and in your <u>SERVICE</u> and in <u>SHARING</u> your <u>FAITH</u>, <u>HOWEVER</u> you <u>EXPERIENCE</u> God, we worship the <u>SAME</u> God, the <u>ONE</u> God in <u>THREE PERSONS</u>.

<u>WE</u> have a <u>PURPOSE</u>. <u>TOGETHER</u>, let us show the world that all of our <u>LIVES</u>, and all of <u>CREATION</u>, is in God's hands. <u>GOD IS LOVE</u>, and the world will <u>SEE</u> that love through the hands of his CHILDREN.

You were CREATED, and <u>REDEEMED</u>, and <u>SENT</u> with a <u>PURPOSE</u>. And <u>WHEN</u> that purpose feels like <u>TOO MUCH</u>, when the <u>WORLD</u> feels like <u>CHAOS</u>, <u>REMEMBER</u>, God is "<u>WITH</u> you <u>ALWAYS</u>, to the end of the age."

That's <u>ALL</u> you really <u>NEED</u> to know about the Holy Trinity. Amen.