Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

February 12, 2023 (6th Sunday after the Epiphany, Year A) Matthew 5:21-37

Now I'll bet Jesus got your attention there. These are some of the <u>HARSHEST</u> words that Jesus <u>EVER</u> speaks. He says it's better to <u>MUTILATE</u> yourself, to cut off your hand, or tear out your eye than to end up in <u>HELL WITH</u> them. These aren't the kind of things we'd expect <u>JESUS</u> to say; Peter or Paul maybe, but <u>NOT JESUS</u>. So what's going <u>ON</u> here? Why does Jesus use such <u>STRONG</u> language?

It's called hyperbole. Jesus is <u>INTENTIONALLY</u> <u>EXAGGERATING</u> to make a point. He doesn't <u>LITERALLY</u> want us to tear out our eye. He doesn't <u>LITERALLY</u> want us to cut off our hand. But he <u>DOES</u> want us to <u>NOTICE</u> this point, to <u>SHOCK</u> us, to get our <u>ATTENTION</u>. There's something <u>PARTICULARLY</u> important going on here, that Jesus wants to make <u>SURE</u> we don't miss. And considering the <u>LANGUAGE</u> he uses, the <u>SEVERITY</u> of it, it <u>MUST</u> be <u>IMPORTANT</u>.

Now, this is actually a little <u>ODD</u> for Jesus. He usually criticizes <u>OTHERS</u> for following the law <u>TOO STRICTLY</u>, <u>TOO RIGIDLY</u>. Jesus was <u>ALWAYS</u> doing things that got <u>HIM</u> into trouble with the overly-stringent <u>KEEPERS</u> of the law. He healed on the Sabbath, he touched unclean people, he ate and drank with the undesirables of society. He <u>CHALLENGED STRICT</u> interpretation of the law, because he knew that the <u>SPIRIT</u> of the law was <u>LOVE</u>.

So sometimes we start to think that following the <u>SPIRIT</u> of the law means that Jesus makes it <u>EASIER</u>. But <u>HERE</u>, Jesus tightens <u>UP</u> the law. It's <u>NOT GOOD ENOUGH</u> to just <u>NOT</u> kill someone, it's not good enough to just <u>NOT</u> commit adultery, it's not good enough to just <u>NOT</u> lie when you swear an oath. God expects <u>MORE</u> than that. God expects us to do <u>BETTER</u> than that. God's holding us to a <u>HIGHER</u> standard.

But as it turns out, it's still the <u>SAME</u> standard. Jesus is <u>STILL</u> holding us to the <u>SPIRIT</u> of the law. And the <u>SPIRIT</u> of the law is <u>LOVE</u>.

When the rules are <u>USED</u> to <u>HURT</u> people, and <u>EXCLUDE</u> people, Jesus stands <u>UP</u> for people, for <u>LOVE</u>. But as he said in <u>LAST</u> week's text, he didn't come to <u>ABOLISH</u> the law, but to <u>FULFILL</u> it. So in <u>THESE</u> cases – anger, lust, lying – when we don't <u>ACT</u> with <u>LOVE</u>, Jesus <u>AGAIN</u> stands <u>UP</u> for love. These things <u>HURT</u> people. They <u>DESTROY</u> relationships. So in <u>THESE</u> cases, the SPIRIT of the law actually holds us to a HIGHER standard. The SPIRIT of the law is LOVE.

And there's a <u>LOT</u> at stake here. In the Prayer our Lord taught us, it says, "Forgive us our trespasses, <u>AS WE</u> forgive those who trespass against <u>US</u>." Have you ever thought about the <u>IMPLICATIONS</u> of that prayer? "Forgive us as <u>WE</u> forgive <u>OTHERS</u>?" It's not like God is using <u>US</u> an <u>EXAMPLE</u> of forgiving others. It means that God treats <u>US</u> the <u>SAME</u> way that <u>WE</u> treat his <u>OTHER</u> children.

Jesus <u>LINKS</u> our relationship with <u>GOD</u> to our relationship with <u>OTHERS</u>: Anger, lust and deceit create a <u>BARRIER</u> to love, and that <u>SAME</u> wall that we erect between us and others, <u>ALSO</u> stands us between us and <u>GOD</u>. If we can't bring ourselves to love others, and maybe even love <u>OURSELVES</u>, how are we <u>EVER</u> going to genuinely <u>BELIEVE</u> that we <u>ARE</u> loved, by <u>GOD</u>? If we can't offer <u>GRACE</u> to another, then we're not <u>ABLE</u> to <u>RECEIVE</u> grace. If we can't offer <u>MERCY</u> to another, then we're not able to <u>RECEIVE</u> mercy. If we can't <u>FORGIVE</u> another, then we're not able to <u>BE</u> forgiven – not because God doesn't <u>OFFER</u> it, but because we're not <u>ABLE</u> to <u>ACCEPT</u> it.

That's why this is so <u>IMPORTANT</u> to Jesus. If we're <u>SEPARATED</u> from God, we're <u>ALREADY</u> in a hell of our own making, and Jesus will do <u>ANYTHING</u> to <u>SAVE</u> us from that. And so, he tells us how to <u>TEAR DOWN</u> that wall.

The process Jesus describes is not that <u>STRANGE</u> a concept, really. In the <u>PHYSICAL</u> realm, we call it <u>SURGERY</u>. Most of us accept that if a part of our body is <u>DISEASED</u>, if it <u>THREATENS</u> our

life, we <u>ELIMINATE</u> the threat, in order to <u>SAVE</u> our life. When a gall bladder or appendix is so badly diseased that it gives us no peace, we cut it out. When a cancer invades, we cut it out. When a hand or foot is diseased beyond help, we amputate – with regret, of course, but with the knowledge that it's better to enter life <u>WITHOUT</u> the disease, than to <u>NOT</u> live at <u>ALL</u>. We understand the <u>PRINCIPLE</u> in the physical realm.

It's the <u>SAME</u> principle in the <u>SPIRITUAL</u> realm. If it causes you to sin, if it causes you to stumble, cut it out.

Or perhaps, you might find it more helpful to think of it as GOD CHISELING it out.

Anger, lust, deceit – they not only separate you from <u>OTHERS</u>, they separate you from <u>GOD</u>. <u>ALLOW</u> God to <u>REMOVE</u> <u>ALL</u> those things that are <u>NOT</u> <u>LOVE</u>, that <u>KEEP</u> you from <u>BEING</u> the person you <u>WANT</u> to be. Allow God to <u>WORK</u> in you, to <u>CHISEL</u> away everything that's <u>NOT</u> his, that didn't <u>COME</u> from God. It's not a sprint; it's a marathon, but when God's work is finished, all that's <u>LEFT</u> is the child of God that you were <u>MADE</u> to be. It may be <u>PAINFUL</u> at times, but it's who God <u>CREATED</u> you to be, and <u>YOU</u>, you are a <u>MASTERPIECE</u>. Amen.