Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

Christmas Eve Luke 2:1-20

Before we begin, there's something I'd like you to watch and consider. Pay attention to the <u>WORDS</u> that are spoken, because they're <u>IMPORTANT</u>. (I'm sure the <u>OWNER</u> of this video won't mind us showing it in public.)

(Show BMW Road Home, (30 seconds))

Yes, I know, it's a commercial. An old one actually. But as I've said before, sometimes there's some good <u>STUFF</u> in commercials.

Now, I don't usually pay any <u>ATTENTION</u> to <u>BMW</u> commercials, but a couple years ago, <u>THAT PARTICULAR</u> one caught my interest. <u>HOME</u>.

It <u>SAID</u>, "There's one road that will always remain the same. It's familiar. It's comfortable and its destination is somewhere we never quite left. It's the road home." It was from a <u>SERIES</u> of ads that said, "Times change – the road <u>HOME</u> stays the same." <u>HOME</u>.

<u>THIS</u> year, coming home for <u>CHRISTMAS</u> may be even <u>MORE</u> meaningful, because so <u>MANY</u> of us <u>COULDN'T</u> come home for Christmas <u>LAST</u> year. <u>HOME</u>.

Just <u>SAYING</u> the word <u>STIRS</u> up our emotions. <u>HOME</u>.

I'm reminded of something our presiding bishop of the ELCA, Elizabeth Eaton, said once about <u>HER</u> home. She said,

I remember my home growing up. It was on the west side of Cleveland...I still dream about it. It was a place where I felt safe, where my FAMILY was, and it was full of wonderful Christmas memories. My senior year of college, my parents moved to the shores of Lake Erie. It's every west-sider's dream in Cleveland to get to the lake, and they finally made it. But my HOME was GONE. In fact, I had to find DIRECTIONS to my parents' home for Christmas break. I STILL DREAM about the home where I grew up. I still miss it and can still remember EVERY feature of it.

I <u>REALIZE</u> (now) that <u>ALL</u> of us have a <u>DEEP LONGING</u> for home. At Christmas, I think it's ESPECIALLY poignant and deep for people.

Christmas is <u>ABOUT</u> home, and the comfort it gives us, and the <u>DESIRE</u> to experience the <u>WONDER</u> of it. Many of our traditional Christmas songs talk about <u>BEING</u> home for Christmas, and how <u>HARD</u> it is when we're not. *There's No Place Like Home for the Holidays* says "no matter how far away you roam...For the holidays you can't beat home sweet home!" *I'm Dreaming of a White Christmas* is about the Christmases he "<u>USED</u> to know." *I'll Be Home for Christmas* expresses the melancholy of someone who's <u>FAR</u> from home at Christmas. It ends with the line "I'll be <u>HOME</u> for Christmas, (sing) if <u>ONLY</u> in my dreams."

<u>WHERE IS HOME</u>? I've called <u>MANY PLACES</u> home over the years, but they <u>ALL</u> had <u>ONE</u> thing in <u>COMMON</u> – family. Home is where your <u>HEART</u> is, home is where <u>LOVE</u> is. We may get <u>ATTACHED</u> to a <u>PLACE</u>, the house we grew up in, the church building where we shared so many important life events. But home may <u>NOT</u> be a physical <u>PLACE</u> at <u>ALL</u>. It might be something <u>MORE</u>.

During World War II, four young American soldiers, who had been on the front lines for some time, were sent back away from the fighting to a small French village for a little R & R. When they arrived <u>SAFELY</u> in the village, they suddenly realized that it was Christmas. They began to discuss how they'd like to <u>SPEND</u> Christmas. One of the soldiers said, "You know, as we were coming into town earlier, I noticed an orphanage on the <u>OUTSKIRTS</u> of the village. Why don't we go there

Christmas morning and take some presents to those kids?" The others liked the idea, and the more they talked about it, the more excited they became. So they went out and bought all kinds of toys and candy and clothing, food and books and games, and early Christmas morning, they showed up at the front door of the orphanage with Christmas presents for <u>ALL</u> the children.

The orphanage director was pleased, and all the children were delighted as they opened their gifts. All the children that is, except for one little <u>GIRL</u> who stood quietly off to the side. She appeared to be 5 or 6 years old and she looked very sad. One of the soldiers noticed that she wasn't participating and asked the orphanage director about her. "O, bless her heart," said the director, "We just got her last week. Both of her parents were killed. There was no one to take her in, so we brought her here."

The soldier went over to the little girl and gently, he said to her, "It's Christmas morning, and we have presents here: toys, clothes, candy, food, books, puzzles. What would you like? What do you want MOST for Christmas?" And the little girl said, "I want somebody to HOLD me."

Maybe <u>THAT'S</u> what "home" means – someone to <u>HOLD</u> us. This sacred season comes along every year to remind us that God is, even now, reaching out to us with open arms, to <u>HOLD</u> us in his love.

Mary and Joseph were <u>NOT HOME</u> that <u>FIRST</u> Christmas. They were <u>FAR FROM</u> their home, far from their <u>PEOPLE</u>. They were way down in Bethlehem, <u>FAR</u> from Nazareth. How disorienting that must have been for them.

But the truth is, Mary and Joseph were <u>RIGHT</u> at home for Christmas, because the Christ-child was <u>WITH</u> them. <u>JESUS</u> is our <u>TRUE</u> home. That's our <u>HOPE</u> at Christmastime, and our hope the <u>REST</u> of the year too. We are <u>NEVER FAR</u> from home, because Christ is as <u>NEAR</u> to us as our own breath, our own pulse.

God <u>KEEPS COMING</u> to us, and helps us <u>FEEL AT</u> home, <u>WHEREVER</u> we are. Even though the <u>PLACE</u> may <u>CHANGE</u>, even though the people we <u>SHARED</u> our home <u>WITH</u> may pass away, God <u>PROMISES</u> to <u>COME</u> to us and make <u>GOD'S</u> home with <u>US</u>. Christmas means that God will <u>ALWAYS</u> be <u>WITH</u> us. That why we <u>CALL</u> him "Immanuel," – God <u>WITH</u> us.

There <u>IS</u> a road that we travel on in life. But <u>CONTRARY</u> to what <u>BMW</u> says, it may <u>NOT</u> always be the same. It may <u>NOT</u> be familiar. It may <u>NOT</u> always be <u>COMFORTABLE</u>. It might be a <u>GRUELING</u> road. And we <u>MOVE</u>. We move from the home <u>MADE</u> <u>FOR</u> us as a child, to the one we make for <u>OURSELVES</u> as adults, to the home <u>GOD</u> makes for us.

But we can trust that God is <u>WITH</u> us <u>ON</u> that road. And <u>GOD</u> <u>DOES</u> stay the same – ALWAYS coming to us, ALWAYS holding us, ALWAYS calling us out into the world.

At Christmas, God gives us a slice of the home that we're <u>HEADED</u> for, a foretaste of the feast to come. The LOVE that we SHARE THIS day IS the ROAD HOME, to GOD.

God IS love, and God IS HOME.

So, <u>WHEREVER</u> you <u>ARE</u>, remember that <u>JESUS</u> is <u>WITH</u> you, so you <u>ARE HOME</u> for Christmas, and He <u>IS HOLDING</u> you.

Welcome home. Amen.