Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

December 24, 2023 (Nativity of Our Lord, Christmas Eve) Luke 2:1-20 Based on Dan Schaeffer, *The Real Gift of Christmas*, "What's Wrong with This Picture?"

I came across a quick video I'd like to show you.

(Show video "That's the same Jesus")

He just couldn't put the two concepts, the baby Jesus and the adult Jesus, together – "boom," mind blown.

Actually, I have a similar problem each year. Every Christmas, in our living room, we put out our manger scene—a home-made, rustic-looking stall, crude but charming. Looking at it is a warm, wonderful holiday experience.

The <u>PROBLEM</u> is that I've gazed upon this manger scene so <u>LONG</u> that I've become <u>NUMB</u> to it. I've heard the story so often that I stop <u>THINKING</u> about it. But when I <u>DO</u> think about it, I realize that this scene <u>ISN'T NORMAL</u>. And God <u>DOESN'T WANT</u> me to view it as <u>PRETTY</u> and <u>QUAINT</u>. He wants me to be shocked, appalled, even bewildered and confused; because <u>THEN</u> I would have to <u>THINK</u> about the <u>SCENE</u>, rather than ignore it. What <u>HAPPENED</u> at the manger wasn't <u>DESIGNED</u> to put me in "the holiday mood." It was intended to shake me to the roots of my soul.

Christmas is the day we celebrate the entrance of the eternal, omnipotent, omniscient, omnipresent, all-righteous, all-holy, and glorious God into our world. When I stop and consider <u>THAT</u>, and then look at that scene of the baby Jesus in the <u>MANGER</u>, I scratch my head and say, "What's <u>WRONG</u> with this picture?"

There are <u>FOUR WORDS</u> in the Christmas story that are <u>MEANT</u> to <u>BLOW</u> our minds: "Lying in a manger." It says: "This will be a sign to you: You will find a baby wrapped in cloths and lying in a <u>MANGER</u>." The God of the ages, <u>TOO GLORIOUS</u> to look upon, is lying in a <u>FEED</u> trough. The God <u>BEFORE</u> whom Moses and Elijah fell down on their knees, and <u>FROM</u> whom the cherubim and seraphim hide their faces, is in a <u>FILTHY STABLE</u>.

Lying in a manger. These four glorious words describe far <u>MORE</u> than the place where the baby Jesus was laid. There's a <u>MESSAGE</u> from <u>GOD</u> here, a <u>PARABLE</u> in four words.

What we <u>CELEBRATE</u> each year may have been a terrible <u>ORDEAL</u> for Mary and Joseph. Was this what Mary envisioned when Elizabeth, her friend and relative, had prophesied that she would be blessed and honored? Mary had <u>GREAT FAITH</u>, but even <u>HER</u> faith must have been <u>CHALLENGED</u> when she entered that <u>STABLE</u>, heavy with child and exhausted from the long journey from Nazareth.

Somehow, I <u>DOUBT</u> that this young woman found her circumstances <u>INSPIRING</u>. In a birth that was <u>SUPPOSED</u> to be a "celebration" of the arrival of the heavenly child, promised through great miracles and dreams, when Mary's <u>LABOR</u> pains began, with <u>NO</u> midwife to help her, when she and Joseph were <u>ALONE</u> in a <u>STABLE</u>, did they ever <u>ASK</u>, "What's wrong with this <u>PICTURE</u>, God?"

Then, mercifully, the <u>SHEPHERDS</u> arrived, sharing their angelic vision and the <u>ALL-</u> <u>IMPORTANT</u> words they had been given — a sign to the world — "a baby lying in a manger." <u>NOT</u> in a palace, or an ornately decorated crib befitting the Son of God, not in a cozy room with proper comforts for a woman in labor – but in a cold stable. No, the angels' song was that the baby was <u>RIGHT</u> where He was <u>SUPPOSED</u> to be — lying in a manger.

When Mary and Joseph <u>HEARD</u> those words, I imagine a <u>HUGE</u> sigh of <u>RELIEF</u>! The heavenly pronouncement from the shepherds was a <u>CONFIRMATION</u> that these <u>ROUGH</u> <u>CIRCUMSTANCES</u> were <u>HOLY</u> to <u>GOD</u>. This <u>WASN'T</u> a <u>DIVINE MISTAKE</u>. This was <u>PRECISELY</u> the place God <u>CHOSE</u> to showcase His entrance into our world.

The birth didn't <u>FIT</u> His divine <u>GLORY</u>, but <u>IN</u> it, we begin to see <u>GLIMMERS</u> of His <u>PURPOSE</u>, <u>WHO</u> He would become. "There was no room for them in the inn," because in <u>TRUTH</u>, there was no room for Him <u>ANYWHERE</u>. Jesus came to a <u>DECIDEDLY HOSTILE</u> world. He came prepared to <u>ENDURE ALL</u> that <u>WE</u> could <u>THROW</u> at Him. God's mercy and love toward our cold world <u>COULDN'T</u> have been <u>ANY CLEARER</u> than when He was <u>FOUND</u> lying in a <u>MANGER</u>.

And as we picture Him lying there in simple swaddling clothes, we see something we would <u>NEVER</u> have understood otherwise: It was His <u>LOVE</u> for us that put Him in that stable.

<u>WHY</u>?" we ask ourselves. "Why did a <u>COMMON FEEDING</u> trough <u>HOST</u> the God-Child Himself. Why would God <u>CHOOSE</u> such a <u>FILTHY AND HUMILIATING</u> setting for his birth?"

Why? For us! God <u>HUMBLED</u> Himself, for <u>US</u>, so that we would <u>REALIZE</u> that there was <u>NOTHING</u> He <u>WOULDN'T DO</u>, no <u>LENGTH</u> He <u>WOULDN'T GO</u> to bring us closer to Him. The manger scene reveals as <u>MUCH</u> about the <u>MERCY</u> and <u>LOVE</u> of God as <u>ANY</u> of His <u>LATER</u> <u>WORDS</u> or acts of <u>COMPASSION</u>.

What's wrong with this picture? Not a thing! Because the crude scene of our God lying in a manger reminds us of <u>THIS PRECIOUS TRUTH</u>: God can be found <u>ANYWHERE, EVERYWHERE</u> – <u>WHEREVER</u> God <u>WANTS</u> to be found: in a cattle trough, among the poor, with the sick, on a donkey, in a fishing boat, with the junkie, with the prostitute, with the hypocrite, with the forgotten ... and with the likes of you and me. God can be found in places of power <u>AND</u> in places of oppression, in prosperity and in <u>POVERTY</u>, where God's name is <u>KNOWN</u> <u>AND</u> where it is <u>UNKNOWN</u>, with our friends <u>AND</u> with our <u>ENEMIES</u>, in our certainties <u>AND</u> in our <u>DOUBTS</u>, in life <u>AND</u> in <u>DEATH</u>, at the table ... <u>AND</u> on the <u>CROSS</u>.

Why was the Savior of the world lying in a manger? Because the Baby Jesus would <u>GROW</u> <u>UP</u>. And the <u>BABY</u> Jesus and the <u>CROSS</u> Jesus are the <u>SAME JESUS</u>.

God was <u>THERE</u>... and God is <u>HERE</u>, and in those swaddling clothes, and on that cross, and on his heavenly <u>THRONE</u>, and in his <u>CHURCH</u>, and in your <u>HEART TOO</u>. For <u>NO</u> amount of <u>DARKNESS</u> can <u>OVERCOME HIS LIGHT</u>.

(Show image "Chad Bird -- How far the Lord would the Lord go")

As Bible scholar Chad Bird wrote,

"If you've ever wondered how <u>FAR</u> the Lord would <u>GO</u> to make sure you were here his own,

• Look down into the manger

• Look up onto the cross There's your answer."

It's the same guy. Amen.