Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

January 9, 2022 (The Baptism of Our Lord, Year C) Luke 3:15-17, 21-22 Isaiah 43:1-7

There is POWER in a NAME.

A few years back I saw a movie called Bird Box. Now, I'm not usually <u>INTO HORROR</u> movies, so I <u>CAN'T</u> recommend this movie based <u>SOLELY</u> on its <u>GENRE</u>, but I <u>DID WATCH</u> it, and I guess it was <u>GOOD</u> for a movie about the end of the world, if you <u>LIKE</u> that kind of thing.

I only bring it up, because there is a <u>POWERFUL</u> scene near the <u>END</u> of it. The main character, Malorie, has been raising her son and a girl who was born the same day. They're around 5 years old, but Malorie never <u>GAVE</u> them <u>NAMES</u>, because she doesn't want to get to <u>ATTACHED</u> to them, because she's <u>SURE</u> they are going to die, <u>JUST</u> like everyone else. She just calls them Boy and Girl. But at the end, when they <u>FINALLY</u> reach a place that seems safe, she <u>DOES</u> give them names. The girl she names Olympia, after the girl's mother, who she says, "was the sweetest girl I ever met." The boy she names Tom, after the <u>ONLY</u> man she <u>EVER</u> loved, who helped <u>RAISE</u> the kids. And those <u>KIDS</u>, when they were <u>TOLD</u> their names, it was more than just a <u>LABEL</u>. It meant <u>EVERYTHING</u> to them. It meant they had a <u>MOTHER</u>. They had a <u>CONNECTION</u>, an <u>IDENTITY</u>. The movie was <u>WORTH</u> all the <u>HORROR</u> for me, <u>JUST</u> to see their faces when they <u>HEARD</u> their names.

Names HAVE power. Even HOLLYWOOD can see THAT.

They tell us who we <u>ARE</u>. So <u>GIVING</u> a name to a child is an important <u>DECISION</u> for <u>ALL</u> parents. That name will be <u>WITH</u> their son or daughter for their whole life. Names distinguish our personal IDENTITY, WHO we are.

And children <u>LOVE</u> to hear stories of <u>HOW</u> their names were <u>CHOSEN</u>, so they can know their place in the world, and their place in their family.

For example, my boy Samuel's middle name is Harry, after his grandfather, my wife's dad, and <u>HIS</u> dad, <u>AND</u> her grandfather on her <u>MOM'S</u> side too.

My girl Annabelle owes <u>SOME</u> of her name to her aunt LeAnna. And her <u>MIDDLE</u> name is Betty, after <u>BOTH</u> <u>MY</u> mom and Wendy's grandma.

Myself, I was named after my dad's best friend in the Army. That's why it's just Reggie and not Reginald. (Don't call me that.) It's Reggie, (that's what my birth certificate says) because I was named <u>AFTER</u> someone. Names are passed down from generation to generation.

Some of us are named after favorite <u>CHARACTERS</u> from books or movies. Many of our names came from baby <u>BOOKS</u>, because our parents liked the <u>MEANING</u> of our name. ANNABELLE'S name means GRACE AND BEAUTY. It fits her.

Sometimes our names tell stories. We gave our first-born the name Samuel because of the circumstances of his birth. You see, Wendy and I had picked that name <u>TOGETHER YEARS</u> ago, just because we <u>LIKED</u> it. But you may have noticed that at 49 years old, I'm kind of old for having a 16 year old. You see, after 11 childless years, we'd given <u>UP</u> on that, and every <u>OTHER</u>, name. My doctor told me that, for biological reasons, our chances of having a baby were next to <u>NOTHING</u>. But then the <u>IMPOSSIBLE</u> happened – we got pregnant. We started thinking about names <u>AGAIN</u>, and we quickly remembered Samuel. We wanted a <u>BIBLICAL</u> name with a good meaning, so we looked it up. And as it turns out, the name <u>LITERALLY MEANS</u>, "I asked the Lord for him," which is what Hannah, who <u>ALSO</u> couldn't have children, said when God gave her a son (1 Samuel 1:20). The name couldn't be more perfect, because Samuel <u>IS</u> a <u>GIFT</u> from God. It's almost as if God knew, all those years ago, how much it would mean to us now.

Our names can say a <u>LOT</u> about us. But no matter <u>WHERE</u> your name came from, some of the most <u>SIGNIFICANT</u> events in our lives are moments when <u>GOD</u> <u>CALLS</u> us by name. When you were baptized, your name was announced as your sponsors presented you. At baptism and confirmation, we prayed for the gift of the Holy Spirit <u>SPECIFICALLY</u> for <u>YOU</u>. We call a husband and a wife by name in the service for marriage. People who receive prayer for <u>HEALING</u> hear their individual names addressed to God. Finally at death, we commend <u>EVERY</u> Christian to God by NAME, in the liturgies for commendation of the dying and for burial.

On <u>THIS</u> day, the Baptism of Our Lord, we remember the <u>FIRST</u> of those events—our <u>BAPTISM</u>. In <u>CHRIST'S</u> baptism, <u>HE</u> was given a name, "beloved son." In <u>OUR</u> baptism, <u>WE</u> are given a name ALSO, the name that is ours for all eternity, "child of God."

Isaiah described it well:

But now thus says the Lord,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by NAME, YOU ARE MINE....
You are precious in my sight,
and honored, and I love you.

That's <u>GOD</u> speaking <u>THROUGH</u> Isaiah there! This is remarkable, because this is the <u>ONLY</u> place in the <u>WHOLE</u> Bible were God <u>HIMSELF</u> speaks those words: "I love you."

In our baptism, <u>GOD NAMES</u> us. Consider that for a moment – God the almighty, the creator and master of the universe, calls <u>YOU</u> by name, claims <u>YOU</u> as his own.

I keep this piece in my office. You might have heard it before.

- → If God had a refrigerator, your picture would be on it.
- → If God had a wallet, your photo would be in it.
- → He sends you flowers every spring and a sunrise every morning.
- → Whenever you want to talk, He'll listen.
- → Face it, God's CRAZY about you.

You know, all the things the world tells us we have to <u>DO</u>, or <u>HAVE</u>, or <u>BE</u> to have any <u>VALUE</u> – <u>NONE</u> of that matters. We <u>ALREADY</u> have value—in <u>GOD'S</u> eyes. When Jesus came to the Jordan, he hadn't <u>DONE</u> <u>ANYTHING</u> yet. His ministry didn't begin until <u>AFTER</u> his baptism. But God was <u>ALREADY</u> pleased with him. God was pleased with him for <u>ONE</u> reason and one reason only – for who he <u>WAS</u>.

So the words that God spoke to Jesus that day at the river Jordan, he <u>ALSO</u> speaks to you and me: "You are my child, the Beloved; with <u>YOU</u> I am well pleased." Hear that again, because those words are for <u>YOU</u>: "You are my child...with <u>YOU</u> I am well pleased." In baptism, you are given a name, and that name <u>IS</u> "child of God."

So brothers and sisters, know this: God is <u>PLEASED</u> with you, and <u>YOU ARE</u> loved. Not because of anything you have done; but <u>SIMPLY</u> because <u>YOU ARE HIS</u>.

It's right there in your name: Child of God. Amen.