Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

November 5, 2023 (All Saints Sunday, Proper 26, Year A) 1 John 3:1-3 Matthew 23:1-12

A word we are using a lot today is saint. What do we mean by that? What makes a person a saint?

In our Gospel today, Jesus has something to <u>SAY</u> about that. He says pretty clearly that being a saint has <u>NOTHING</u> to do with status or ranking or titles or authority.

Now, in a world that is <u>BUILT</u> on prestige and power, that's kind of tough hear. You can find OVERLY PROUD people in EVERY PROFESSION, and in EVERY FAITH.

I was amused to read about Frank B. Vardeman, a Presbyterian pastor in Tampa, Florida, who was using the word "pastoring" in something he was writing. But in the program he was using on his computer (Word Perfect), when he hit the spell check key, it said the word "pastoring" was unknown. The checker <u>SUGGESTED</u> the following alternatives:

- (a) pasturing, as in pasturing cattle
- (b) pestering, and
- (c) posturing.

After a good laugh, says Vardeman, he realized how true it is. Some pastors, like some laypeople, spend most of their hours either pasturing, pestering or posturing.

It reminds me of a certain conqueror who went to a Muslim holy man and said: "Mulla, all the great rulers of the past had honorific titles with the name of God in them: there was, for instance, God-Gifted, and God-Accepted, and so on. How about some such name for me?" The holy man said, "God FORBID."

Jesus said, "All who <u>EXALT THEMSELVES</u> will be <u>HUMBLED</u>, and all who <u>HUMBLE</u> themselves will be <u>EXALTED</u>."

I have some experience with that. I remember the day I was installed as pastor at my last church. After kneeling for the blessing from the Associate to the Bishop and the congregation, as I was trying to stand, my foot got caught in my alb, and I tripped, and I <u>FELL – RIGHT</u> to the floor. That was <u>HUMBLING</u>. My aunt, who was there for the occasion, and was sitting in the front row, joked out loud, "Oh Reggie, just stay down!" She knew my sense of humor, and knew I would just pop right back up with a flourish.

There was another experience I'll never forget. When I was in seminary, students were expected to participate in the daily chapel service, and <u>MY</u> turn to read the scriptures soon came. It was my first time speaking in front of all my classmates and professors. I was extremely nervous.

When I got up to speak, my mouth dried out. I got cotton mouth and the words didn't come out right. I was reading a passage that had the phrase "the city of God" in it, but when I read it, it came out "the shitty of God." Everyone collectively gasped. But it wasn't over, because that phrase came up over and over again, and every time, I said, "the shitty of God, the shitty of God." Everyone smiled and politely kept their giggles to themselves, but I WAS MORTIFIED.

Afterwards, a kindly and beloved old professor came up to me. He said, "Reggie, you did well up there, but you forgot one thing. You forgot that we <u>LOVE</u> you." He meant that in worship, the people aren't an <u>AUDIENCE CRITIQUING</u> you; they're your <u>FRIENDS</u> who are <u>ROOTING</u> for you.

I tell that story now to every person he comes up here to read for the <u>FIRST</u> time. "Remember, we love you."

I share that story <u>TODAY</u>, because I think it says something about what it <u>MEANS</u> to be a saint. "All who exalt <u>THEMSELVES</u> will be <u>HUMBLED</u>, and all who <u>HUMBLE</u> themselves will be <u>EXALTED</u>." We don't exalt <u>OURSELVES</u>; we <u>ARE</u> exalted – by <u>OTHERS</u>. We hold each <u>OTHER</u> in the light.

You see, being a saint isn't something you can claim for <u>YOURSELF</u>. It's not something you can <u>ATTAIN</u> by <u>ANYTHING</u> you do or say. It's not an accomplishment or an achievement. It's not something you can earn. It's <u>ONLY</u> something that <u>OTHERS</u> can see <u>IN</u> you. What <u>KIND</u> of <u>PERSON ARE</u> you? After you pass away, <u>HOW</u> will they <u>REMEMBER</u> you?

I want us to take a moment to think about that. Find a partner, and just for a minute, each of you share with the other, "What do I want people to remember <u>ABOUT</u> me? How do I want to <u>BE</u> REMEMBERED?"

(Give them a couple minutes.)

How will <u>YOU</u> be remembered? This is your legacy. What are you going to pass on to the ones <u>YOU</u> love? They won't remember how <u>SUCCESSFUL</u> you were. They <u>WON'T</u> remember how big your house or how expensive your car, your wealth or your accomplishments They <u>WILL</u> remember your kindness, your gentle spirit, your generous heart, your abiding faith. <u>THAT'S</u> what they'll remember.

You are <u>GOD'S</u> saints. <u>THAT'S</u> your legacy. Not because you see it in <u>YOURSELF</u>, but because <u>OTHERS</u> see it <u>IN</u> you.

And because <u>GOD</u> has <u>SAID</u> so. As I look out at all of you, I <u>SEE</u> the saints of God. You may not <u>FEEL</u> like much of a saint, but it's not <u>ABOUT</u> what <u>YOU</u> think. <u>GOD'S</u> opinion is the <u>ONLY</u> one that matters. We don't <u>GET</u> to decide; <u>GOD</u> decides who the <u>REAL</u> saints are. And God's mind is made up. <u>YOU</u> are God's <u>CHILDREN</u>, <u>MADE</u> so in your <u>BAPTISM</u>.

So together, on this All Saints' Sunday, in the memory and presence of those who have gone <u>BEFORE</u> you, in the promise of those who <u>FOLLOW</u> you, and in the <u>HOPE</u> of the faith we share, <u>DEAR SAINTS</u>, <u>LIVE</u> HOW you want to be remembered. <u>LIVE</u> your faith. <u>LIVE</u> for the <u>GLORY</u> of GOD.

Let us pray. O God, we give you thanks for <u>ALL</u> the saints – the great, the not so great, the courageous, the faithful, the bold ones, and even the timid ones – who loved you each in their own time and place and <u>WAY</u>, showing <u>US</u> the way to eternal life. May <u>WE</u> show others. Amen.

And amen.