## Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

January 28, 2024 (4th Sunday after Epiphany, Year B)
Mark 1:21-28
1 Corinthians 8:1-13

Did your mother ever say any of the following to you?

"Were you born in a barn? Stop ACTING like you were!"

"Don't talk with food in your mouth!"

"Pick that up. I'm not your maid."

"If your friends jumped off a <u>CLIFF</u>, would <u>YOU</u> jump too?"

Maybe you've heard this one: "Just wait till <u>YOU</u> have kids of your <u>OWN</u>!"

And of course, I'm sure you've heard, if not <u>SAID</u>, the all-time classic: "Because I'm your MOTHER, THAT'S WHY!"

These expressions have been passed down from generation to generation. They're expressions of <u>AUTHORITY</u> – the authority of a parent over a child.

Not <u>ALL</u> parents <u>HAVE</u> it though. We've all heard parents say things like "I really mean it this time," and see <u>IMMEDIATELY</u> that their words mean <u>NOTHING</u>.

On the other hand, you sometimes see someone say simply and quietly, "Come here, children," and a herd of kids tumbles into the room, waiting for what's to be said next.

Authority and power aren't easy to <u>DEFINE</u>, but it <u>IS</u> easy to <u>RECOGNIZE</u> when we SEE it. In our gospel today, we heard, "They were astounded at his teaching, for Jesus taught them as one having authority, and not as the scribes." Now <u>THAT'S STRIKING</u>, because the scribes were usually seen as <u>THE</u> authority on scripture. They read and copied the scriptures <u>EVERY DAY</u>. They could quote them from <u>MEMORY</u>. And they knew all the rabbinical <u>TEACHINGS</u> on the scriptures and could quote THOSE as well.

But the people hear <u>JESUS</u>, and they recognize that he speaks with an <u>AUTHORITY</u> that's DIFFERENT than the scribes. WHAT WAS it that was DIFFERENT?

A young second lieutenant at Fort Bragg discovered that he had no change when he was about to buy a pop from a vending machine. He flagged down a passing private and asked him, "Do you have change for a dollar?" The private said cheerfully, "I think so, let me take a look." The lieutenant <a href="DREW">DREW</a> himself up <a href="STIFFLY">STIFFLY</a> and said, "Soldier, that is <a href="NO">NO</a> way to address an <a href="OFFICER">OFFICER</a>. We'll start all over again. Do you have change for a dollar?" The private <a href="SNAPPED">SNAPPED</a> to attention, and saluted, and said, "No, sir!"

You see, there's a <u>DIFFERENCE</u> between speaking <u>AUTHORITATIVELY</u> and speaking <u>WITH AUTHORITY</u>. The scribes spoke <u>AUTHORITATIVELY</u>, drawing on the authority of <u>OTHERS</u>, quoting the wisdom of <u>OTHERS</u>, <u>PILING</u> up the quotes, teaching what they had <u>BEEN TAUGHT</u>. As Paul writes, "Knowledge puffs up, but love builds up. Anyone who <u>CLAIMS</u> to know something does <u>NOT</u> yet have the necessary knowledge; but anyone who <u>LOVES</u> God is <u>KNOWN BY</u> God." The scribes spoke <u>AT</u> the people, <u>OVER</u> them; Jesus spoke <u>TO</u> them, with love.

We have <u>MODERN DAY</u> scribes that try to <u>BULLY</u> us into thinking the way <u>THEY</u> do. They love to quote scripture, citing chapter and verse. They pile one Scripture upon another and quote <u>ONE</u> interpretation <u>AFTER</u> another to <u>PROVE</u> their logical positions, tracing a scarlet thread through the Bible, giving <u>INSURMOUNTABLE PROOF</u> that <u>THEIR</u> interpretation is, in <u>FACT</u>, the <u>ONLY ACCEPTABLE</u> one.

The interesting thing to me about <u>THIS PASSAGE</u> from Mark is that he makes it <u>CLEAR</u> that that was <u>NOT JESUS'</u> method! His authority was "not like that of the Scribes." I suspect that, like <u>TODAY</u>, their <u>MENTAL GYMNASTICS</u> didn't <u>MEAN</u> much to the <u>COMMON</u> person, and that's why the crowd noticed IMMEDIATELY that JESUS DIDN'T do that.

Think for a moment about this <u>WORD</u>, "authority." What <u>OTHER</u> word does it <u>START</u> with? "Author." Jesus speaks with authority because <u>HE'S</u> the <u>AUTHOR</u>. He knows the <u>SCRIPTURES</u> because he was the <u>AUTHOR</u>, the one who <u>GAVE</u> the words to the biblical writers in the <u>FIRST</u> place. He knew the <u>WORDS</u>, because they were <u>HIS</u> words. He didn't just <u>SPEAK</u> them; he <u>EMBODIED</u> them.

I read a little anecdote involving Pope John XXIII. One day the pontiff was having an audience with a group of people, <u>ONE</u> of whom was the mother of several children. At one point, the pope said to this woman, "Would you please tell me the <u>NAMES</u> of your children. I realize that <u>ANYONE</u> in this room could tell me their names, but something very <u>SPECIAL</u> happens when a <u>MOTHER</u> speaks the names of her OWN children."

What Jesus taught wasn't something he had <u>LEARNED</u>, but something he <u>KNEW WITH</u> <u>ABSOLUTE CERTAINTY</u>. He knew the <u>TRUTH</u> of what he spoke, from <u>EXPERIENCE</u>, and it was <u>FROM</u> that experience, from his own <u>HEART</u>, that he <u>SPOKE</u>.

But make no mistake, the authority of <u>LOVE</u> is <u>NO LESS</u> powerful. "Just then," we read, "there was...a man with an unclean spirit, and he cried out, 'What have you to do with <u>US</u>, Jesus of Nazareth?" You see, authority DOESN'T GO UNCHALLENGED.

But, as I said with the children, it's striking how <u>EASILY</u> Jesus <u>DEALS</u> with the challenge. Again and again, the gospels show us that Christ has authority over <u>ALL</u> things, even the <u>DEMONIC</u>. He said, "Be silent, and come out of him!" And it's done, (snap) just like that.

"What have you to do with us, Jesus of Nazareth?" Every person who has ever walked through that door has asked that question. Every <u>ONE</u> of us, who has ever <u>STRUGGLED</u> with something in our lives, has <u>WONDERED</u>, "What does Jesus have to do with <u>ME</u>? What does <u>ANY</u> of this have to do with <u>MY</u> life?" At one time or another, we've <u>ALL</u> wondered – "Is Jesus <u>REALLY</u> my <u>SAVIOR</u>? Does he care about me when I'm <u>IN</u> a big mess? When <u>I'M</u> a mess? Can I <u>TRUST</u> his promises?"

We don't talk much about demon possession anymore, but we <u>DO</u> have <u>OUR DEMONS</u>. Incredible numbers of people are possessed by drugs, or alcohol, or gambling, or sex, or pornography, and the list goes on and on.

I knew a man who was the smartest person I knew. He was a classmate of mine in seminary, and he was a theological dynamo. But not long after receiving his first call, <u>ADDICTION</u> struck. It was just the first of many. Even with repeated treatment, one after another after another addiction took over his life. Eventually he ended up in <u>JAIL</u>, which meant that, even after serving his time, he could <u>NEVER</u> be a <u>PASTOR</u> again, which was okay with him, because he'd lost his <u>FAITH</u>.

Addiction was <u>HIS</u> demon, but it's not the <u>ONLY</u> one we know. Some of us battle <u>EVERY</u> day with the demon of depression. Some of us battle the demon of anger, or resentment, or jealousy, or fear, or anxiety. Some of us carry a <u>MEMORY</u> so painful that it can paralyze us. <u>EVERY ONE</u> of us has <u>SOME PERSONAL DEMON</u>.

In God's Word, in <u>THESE STORIES</u>, God wants us to know that Jesus <u>IS</u> the <u>SAVIOR – OUR</u> Savior, that he'll be <u>WITH</u> us when we face the <u>WORST</u> demons of our lives. The people <u>AROUND</u> Jesus may not have realized who he was, but the unclean <u>SPIRITS</u> sure did. They <u>SHOUT</u> out his identity: "You are the Holy One of God!" And they were <u>TERRIFIED</u> of him, because they knew that their TIME was UP. They were FINISHED.

We may have our <u>MOMENTS</u> of <u>DOUBT</u>, but we can <u>TRUST</u> that Jesus will <u>BE</u> there when we need him. We won't <u>FACE</u> our demons <u>ALONE</u>. Jesus can <u>FREE</u> us from <u>WHATEVER</u> it is ties us into knots. He's the HOLY One of GOD!

In <u>HIM</u>, there is <u>HOPE</u>, because the <u>LOVE</u> of Jesus is <u>ALWAYS STRONGER</u>. And what does he have to do with YOU? He has EVERYTHING to do with you. His authority isn't ABOUT abstract

ideas; it's about the <u>VERY REAL PAIN</u> you feel. His word isn't for someone else; it's for <u>YOU</u>. His humiliation on the cross and his death...was for <u>YOU</u>. His body and blood...are for you. The community of Christ, the BODY of Christ...is for YOU.

What-EVER demon YOU are battling right now, whatever it is that's FRIGHTENING you, whatever it is that making you DOUBT yourself, it doesn't have any REAL POWER over you. Because there is one who is GREATER, and his name is JESUS. He came to SAVE you, and Jesus is STRONGER than ANYTHING that would hold you down. Jesus is LORD, and that has EVERYTHING to do with you.

What is this? A new teaching? No, a <u>VERY OLD</u> one. <u>THIS</u> is what <u>AUTHORITY LOOKS</u> like! Hear the <u>WORD</u> from the Holy One of God, and <u>MARVEL</u> at <u>HIS</u> authority. Welcome it and <u>LEARN</u> from it, but that's <u>NOT ALL</u> – you can <u>ALSO EXPECT</u> that it will <u>CHANGE</u> you. Jesus <u>ALWAYS</u> <u>DOES</u>. Because the authority of <u>JESUS</u> is his <u>LOVE</u>. Amen.