Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

Easter Sunday 2023 Colossians 3:1-4 John 20:1-18

A Sunday school teacher asked her class if they knew what happened on Easter and why it was so important.

One little girl spoke up and said: "Easter is when the whole family gets together, and you eat turkey and sing about the pilgrims and all that."

"No, that's not it," said the teacher.

"I know what Easter is," a second student responded. "Easter is when you get a tree and decorate it and give gifts to everybody and sing lots of songs."

"Nope, that's not it either," replied the teacher.

Finally a third student spoke up, "Easter is when Jesus was killed, and put in a tomb and left for three days."

"Ah, thank goodness somebody knows" the teacher thought to herself.

But then the student went on: "Then everybody gathers at the tomb and waits to see if Jesus comes out, and if he sees his shadow he goes back inside and we have six more weeks of winter."

It's kind of felt that way <u>THIS</u> year. But it does beg the question – is Easter <u>JUST a HOLIDAY</u>, like <u>EVERY OTHER</u> holiday?

It <u>SEEMS</u> like it sometimes. We make the extra effort to get to church on Easter Sunday, and sing these great hymns, and see our family and old friends, but what about <u>AFTER</u> we leave this place? Can we have <u>EASTER</u> and <u>LEAVE</u> our <u>WORLD UNCHANGED BY</u> it? Can we can <u>HAVE</u> the <u>RESURRECTION</u> of our <u>LORD</u>, and <u>LEAVE</u> the world as it was YESTERDAY? Does this DAY MAKE ANY DIFFERENCE?

Winston Churchill once said, "History can be a great teacher. Yet, most of the time, we simply get up, brush ourselves off, and learn nothing at all."

There's some truth to that. Do you remember what it was like <u>RIGHT</u> after the <u>WORST</u> of the <u>PANDEMIC</u> had passed? There was a rush of compassion and generosity, and we talked about making a <u>NEW</u> normal, becoming a <u>BETTER</u> people and a better <u>NATION</u>. But, things <u>HAVEN'T</u> changed that much, if at <u>ALL</u>. Are we a <u>KINDER</u> people, a more <u>UNIFIED</u> <u>NATION</u>? I don't think so. When I read the paper, and watch the news, and I hear about the kind of things we <u>SAY</u> to each other, and the <u>AWFUL</u> things we <u>DO</u> to each other, I don't think so. We seem amazingly well adjusted to the <u>OLD</u> normal. We seem to have simply gotten up, brushed ourselves off, and learned NOTHING at all.

That <u>SEEMS</u> to be our nature. It says <u>HERE</u> in the Gospel of John that the disciples went to the tomb on Easter morning, and discovered that it was <u>EMPTY</u>. <u>THEN</u>, it says, they went back HOME.

Now, let's <u>THINK</u> about that a moment. <u>WENT BACK HOME</u>? They had <u>JUST DISCOVERED</u> that Jesus had <u>KEPT</u> his promise and was <u>RAISED</u> from the dead, and <u>ALL</u> they can think to do is <u>GO HOME</u>? This <u>WASN'T</u> an <u>ORDINARY EVENT</u>. Here we have the <u>GREATEST REVERSAL IN HISTORY – GOD'S TRIUMPH</u> over <u>SIN AND DEATH</u>, and what do we <u>DO</u>? We get up, we brush ourselves off, and continue our lives as if <u>NOTHING OF ANY SIGNIFICANCE</u> has happened.

The truth of that Easter morning was on the <u>FACES</u> of those <u>BEFUDDLED</u> disciples who <u>WITNESSED</u> it. <u>NOT ONE</u> of them <u>EXPECTED</u> Easter.

And when Mary finally <u>DOES SEE</u> Jesus in the garden, she wants things to be the <u>SAME</u> way they always <u>WERE</u>. She wants Jesus to <u>AGAIN</u> be her "Rabbouni," her <u>TEACHER</u>. But Jesus says, "Don't hold on to me. Things <u>CAN'T BE</u> the way they were before. This resurrection CHANGES EVERYTHING."

Easter <u>ISN'T ABOUT</u> what we <u>EXPECT</u>, and it isn't about what we <u>WANT</u>. Easter is about what <u>NEEDED</u> to happen – the <u>ONE PIVOTAL</u> moment in history – the morning our God <u>DID</u> something that <u>ONLY GOD COULD</u> do. Easter is about <u>GOD</u> -- the God who <u>RAISES</u> Jesus from the grave to <u>PROVE</u> that <u>DEATH DOES</u> <u>NOT</u> have the <u>LAST WORD</u>.

(Show video (Easter 2023 At the Center")

There are **SO MANY** lines in there that I love.

"He alone holds the pen of history."

"Jesus isn't written into OUR story; our story is written into HIS."

"His mercies stand at the center of our faith."

The <u>RESURRECTION OF JESUS CHRIST</u> is the <u>VERY CENTER</u> of our faith, the <u>LENS</u> that brings everything <u>ELSE</u> into <u>FOCUS</u>. The resurrection is the <u>ONE</u> thing that gives <u>LIFE MEANING AND PURPOSE</u>, for <u>BY</u> it we <u>KNOW</u> that we have a <u>LIVING AND ACTIVE</u> <u>GOD</u>. <u>DEATH HAS LOST ITS STING</u>. Jesus has destroyed the <u>POWER</u> of death. The stone's been rolled away. This is the <u>CORE BELIEF</u> that <u>ALL CHRISTIANS SHARE</u>.

In Christ's rising from the dead, God offers us a <u>NEW WORLD</u>, a <u>SECOND CHANCE</u>. Our reading from Colossians says, "You have been raised <u>WITH</u> Christ" (Col. 3:1).That's present tense. You <u>ARE RAISED WITH</u> Christ. By the power of his resurrection, <u>CHRIST RESURRECTS US</u>.

You're given a NEW LIFE. You're given ETERNAL life, because HE is alive.

His victory <u>CHANGES EVERYTHING</u>. It changes <u>LIFE</u>, and it changes <u>DEATH</u>. It changes how we <u>MOURN</u> and how we <u>HOPE</u>, how we <u>ENDURE</u> and how we <u>LIVE</u>.

Things <u>CAN'T BE</u> the way they were before. <u>WE</u> can't be the way we were before. We can't <u>HAVE EASTER</u> and <u>LIVE</u> the way we did <u>YESTERDAY</u>. The resurrection of Jesus is the CENTER OF OUR FAITH, and THAT CHANGES EVERYTHING.

THIS IS EASTER. This is the day our Lord walked out of the tomb and changed the WORLD FOREVER. This isn't JUST ANY DAY. This isn't just ANY HOLIDAY. THIS IS THE DAY. This is the CENTER OF HISTORY. This is the center of our LIVES, the center of our HOPE, the center of our FAITH.

This isn't a day to just GO HOME; this is a day to CELEBRATE.

This isn't a day to sit on our hands; this is a day to RISE UP. So let's STAND up now.

This is a day to SING! This is a day to SHOUT! Say those words WITH me now:

CHRIST IS RISEN!

HE IS RISEN INDEED! ALLELUIA! And AMEN.