Sermons at First Lutheran Church(ELCA) Reggie Denton, Pastor

October 9, 2022 (Proper 23, Year C) 2 Kings 5:1-3, 7-15c Luke 17:11-19

One day a busy little two-year-old named Sarah interrupted her play-time, just long enough to run into the kitchen to search for an afternoon snack. She said to her mother: "Banana, Momma, Banana!"

Her mom handed her a banana. Sarah quickly grabbed it and turned to rush back out of the kitchen, but before she got far, her mother said: "Sarah, come back. What are the magic words?"

Sarah screeched to a halt, turned back around and said: "Please! Thank You! You're Welcome! God Bless You! And I Love You, Mommy!"

Well for that, Sarah got a hug too!

The magic words Sarah's mom was looking for were "Thank you." She got more than that, but <u>THOSE</u> were the words she was looking for, because Sarah's mom knew how important it is for us to learn how to stop and say "thank you."

We all understand the importance of gratitude, how it can radically change relationships. And we all <u>CERTAINLY</u> know as <u>ADULTS</u> that we appreciate <u>BEING</u> thanked. Yet, when it comes to giving thanks to <u>GOD</u>, we so often miss the mark. So, let me ask you: Is saying "thank you" just for KIDS?

We have in our readings today two stories about foreigners. Naaman is a Syrian general – not <u>ONLY</u> a foreigner, but even an <u>ENEMY</u>. The leper that returns to <u>JESUS</u> is a <u>SAMARITAN</u>, and you <u>KNOW</u> how much the Jews hated <u>THEM</u>. A good Jew in that day would have no dealings at <u>ALL</u> with a Samaritan. They looked upon them as half-breeds, dogs.

And worse, he was a leper. Both Naaman and he were <u>DOUBLE</u> outsiders. It says as the ten lepers approached Jesus, they stood at a distance and shouted. Jewish law clearly prescribed that a leper couldn't get within <u>FIFTY YARDS</u> of a clean person. Leprosy was a serious public health concern, but it was <u>ALSO</u> tinged with the religious element of <u>RITUAL UNCLEANNESS</u>. That's why Jesus tells the lepers to go see the <u>PRIESTS</u>, because <u>ONLY</u> a priest could certify that they had been cleansed from their leprosy and could return to their families. Unless that happened, everywhere these poor men went, they would continue to hear the familiar words yelled: "Unclean," "Leper." And some would hurl stones at them to keep them away.

These stories are about <u>OUTSIDERS</u>, <u>FOREIGNERS</u>, to put it <u>KINDLY</u>. And yet, <u>HAVING</u> been healed, having <u>RECEIVED</u> a blessing from God, Naaman and the Samaritan <u>RETURNED</u> to give praise and thanks. In doing so, they <u>LEAD</u> us to ask an important question: Is it a <u>FOREIGN</u> concept to <u>GIVE THANKS</u>? Is it just for <u>OUTCASTS</u> and <u>CHILDREN</u>?

Jesus asked, "Weren't ten made clean? Where are the other nine?" That's a good question: where WERE they? Why did only ONE cleansed leper return to thank Jesus?

All ten were <u>HEALED</u>, but only one <u>RECOGNIZED</u> the healing for what it really was. Maybe the others thought they <u>DESERVED</u> to be healed and didn't <u>NEED</u> to thank anyone. But <u>ONE DID</u>.

Or maybe they <u>WERE</u> grateful, but got caught up in the healing <u>ITSELF</u> and didn't <u>THINK</u> to thank Jesus. But ONE DID.

Or maybe those nine Lepers <u>WANTED</u> to return and give thanks, but not before the other things they had to do, not right away, not at that <u>MOMENT</u>. But <u>ONE DID</u>.

We're pretty hard on those <u>UNGRATEFUL</u> lepers, but <u>THEIR</u> reasons for not returning and giving thanks to God, <u>WHATEVER</u> they were, probably weren't much different than <u>OURS</u>. What are

<u>OUR</u> reasons? Every breath we take is a gift. Why don't <u>WE</u> give thanks to God more <u>OFTEN</u>? We have <u>SO</u> much to be grateful <u>FOR</u>, if only we would <u>SEE</u> it.

It says that one of the lepers "saw that he was healed." Surely, all 10 of them <u>NOTICED</u>. And surely the healing <u>STUCK</u>. Jesus didn't take it back. But only <u>ONE</u> of the lepers, not only <u>SAW</u> that he was healed, he saw God's <u>HAND BEHIND</u> it. He <u>SAW</u> that it was a gift of God's mercy and grace. And he <u>PRAISED</u> God, and he returned to Jesus and he <u>THANKED</u> him. He fell on his knees at Jesus' feet and worshipped him.

The others were grateful <u>FOR</u> something; he was grateful <u>TO</u> somebody, to Jesus.

Jesus <u>PRAISES</u> this one. He says, "Your faith has made you well." Now, that means more than you might think. All <u>TEN</u> of the lepers were <u>HEALED</u>, simply by the <u>GRACE</u> of Jesus, but only <u>ONE</u> was made <u>WHOLE</u>. The word we translate as, "has made you well," is the <u>SAME</u> word that means "saved." Jesus says, "Your faith has saved you." <u>SEEING</u> his healing for what it <u>Was</u>, <u>SEEING</u> it as a <u>GIFT</u> from God, was an act of <u>FAITH</u>, and that faith <u>SAVED</u> him.

Anyone can come to Jesus, anyone can be blessed by God, and you <u>ARE</u> blessed in countless ways, but that's only the <u>BEGINNING</u> of what Jesus wants to give you. He wants much <u>MORE</u> for you. He wants you know peace in your life, to know contentment, to know purpose, to know joy, to know <u>HIM</u>. He wants you to be <u>WHOLE</u>. <u>ALL TEN</u> of those lepers got what they <u>PRAYED</u> for, but this <u>ONE</u> received <u>MORE</u> than he'd ever <u>DREAMED</u> of even <u>ASKING</u> for. The difference was a grateful heart.

A good friend of mine sent me this piece. It's called "The Best Day Of My Life!" The author is unknown.

Today, when I awoke, I suddenly realized that this is the best day of my life, ever! There were times when I wondered if I would make it to today; but I did!

And because I did, I'm going to celebrate!

Today, I'm going to celebrate what an unbelievable life I have had so far: the accomplishments, the many blessings, and, yes, even the hardships because they have served to make me stronger.

I will go through this day with my head held high and a happy heart.

I will marvel at God's seemingly simple gifts: the morning dew, the sun, the clouds, the trees, the flowers, the birds.

Today, none of these miraculous creations will escape my notice.

Today, I will share my excitement for life with other people. I'll make someone smile. I'll go out of my way to perform an unexpected act of kindness for someone I don't even know.

Today, I'll give a sincere compliment to someone who seems down.

I'll tell a child how special he is, and I'll tell someone I love just how deeply I care for them and how much they mean to me.

Today is the day I quit worrying about what I don't have and start being grateful for all the wonderful things God has already given me.

I'll remember that to worry is just a waste of time because my faith in God and His Divine Plan ensures everything will be just fine.

Tonight, before I go to bed, I'll go outside and raise my eyes to the heavens. I will stand in awe at the beauty of the stars and the moon, and I will praise God for these magnificent treasures.

As the day ends and I lay my head down on my pillow, I will thank the Almighty for the best day of my life. And I will sleep the sleep of a contented child, excited with expectation because I know tomorrow is going to be

The Best Day Of My Life!

When you look at <u>YOUR</u> life, what do <u>YOU</u> see? What are you <u>GRATEFUL</u> for? More importantly, WHO are you grateful TO? Do you SEE what GOD has done? Amen.