Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

April 20, 2025 (The Resurrection of Our Lord) John 20:1-28

There's something I want you to see.

(Show video "The Risen Way")

In the gospel for Easter Sunday, there's a lot of running going on. Mary Magdalene ran to Peter and John, Peter ran back, and John ran faster. Mary Magdalene ran <u>FROM</u> the empty tomb, and Peter and John ran <u>TO</u> it.

<u>ALL</u> of them were <u>LOOKING</u> for Jesus, but <u>NOT</u> where Jesus actually <u>WAS</u>. The covering over their <u>HEARTS</u>, the shroud of fear and doubt and grief <u>KEPT</u> them from <u>SEEING</u> Jesus.

Mary went <u>TO</u> the tomb that morning expecting Jesus to <u>STILL BE IN</u> there. Peter and John went <u>CONFUSED AND QUESTIONING</u>. All 3 <u>MIGHT</u> have, for a <u>MOMENT</u>, <u>CONSIDERED</u> the idea that Jesus <u>COULD</u> be <u>RAISED</u> from the dead, but all they <u>SAW</u> was an empty tomb.

If we were to <u>STOP</u> the story right <u>THERE</u>, at the empty tomb, it's still <u>NOT</u> <u>REALLY EASTER</u>. Not <u>YET</u>, because in the end, an <u>EMPTY</u> <u>TOMB</u> is just <u>EMPTY</u>; it doesn't <u>MEAN</u> all that much. An empty tomb is <u>STILL</u> a <u>TOMB</u>, and <u>EMPTINESS</u> doesn't bear that much hope. It's <u>STILL</u> a <u>COLD</u> place, a place for the <u>DEAD</u>.

And you can <u>SEE</u> that in Mary Magdalene's response. Two angels appear to Mary and say, "Woman, why are you weeping?" But she doesn't <u>REALIZE</u> that they're angels. Jesus <u>HIMSELF</u> appears to her, and again says "Woman, why are you weeping?" But she <u>STILL</u> can't <u>SEE</u> the person <u>RIGHT</u> in <u>FRONT</u> of her. She assumes he's the gardener.

Now <u>HOLD ON</u>. <u>JESUS</u> is <u>STANDING</u> in front of her, and she doesn't <u>RECOGNIZE</u> him? The open tomb, the grave wrappings, the angels, and now Jesus <u>HIMSELF</u> — no person has <u>EVER</u> had as much evidence of the resurrection as Mary did, and <u>STILL</u>, she <u>JUST CAN'T SEE</u> it.

You see, there's a <u>BIG</u> difference between an empty tomb and a <u>RESURRECTION</u>. It's the difference between "Woman, why are you weeping?" and "Mary!" To address her <u>ONLY</u> as "woman" is <u>COLD</u>, like the <u>STONE</u> of that <u>TOMB</u>. But Jesus hasn't come <u>THIS</u> far, to <u>LEAVE</u> us in the <u>TOMB</u>. It isn't only the resurrection of <u>HIS</u> life; it's the resurrection of <u>OUR</u> lives!

So, Jesus does one <u>MORE</u> thing — he looks into her eyes and says, "Mary!" And <u>FINALLY</u>, it's <u>EASTER!</u>

With the call of her name, the fog clears and she can now <u>SEE</u> that the Son of God has <u>RISEN</u>. In the warmth of <u>HIS LIGHT</u>, the light of the resurrection, she can see <u>CLEARLY</u> that her Lord and Savior has been raised from the dead. Her faith is restored. His promises were <u>TRUE</u>. Her <u>FAITH</u> and her <u>LIFE DO MEAN</u> something.

Easter isn't <u>JUST</u> the empty <u>TOMB</u>; it's <u>ENCOUNTERING</u> the <u>LIVING GOD</u>, it's <u>HEARING</u> him speak your <u>NAME</u>. It's not just <u>KNOWING</u> that he's raised; it's <u>BEING KNOWN</u>.

There at the tomb, Peter and John met Jesus too, but <u>THEIR</u> experience was more subtle – it was in their <u>HEARTS</u>. In the days to come, Jesus would <u>MEET</u> and <u>SPEAK</u> to <u>ALL</u> of his disciples, calling <u>EACH ONE</u> by <u>NAME</u>.

Easter isn't just hearing <u>ABOUT</u> the resurrection, or like Mary, even <u>SEEING</u> it for <u>YOURSELF</u>; it's <u>MEETING</u> Jesus, it's <u>HEARING</u> his <u>VOICE</u>, like Mary did – the voice of Jesus, calling <u>YOU</u> <u>OUT</u> of the <u>DARKNESS</u>, out of your <u>OWN</u> tomb, into <u>HIS GLORIOUS</u> light, calling you to <u>YOUR</u> resurrection.

He calls you by <u>NAME</u>. He <u>SEES</u> you. He <u>KNOWS</u> you. Christ was there when God <u>KNIT</u> your together in your mother's womb. He <u>KNOWS</u> all your thoughts and fears, all your doubts and failings

before <u>YOU</u> do. He numbers the hairs on your head. And <u>LOVES</u> you, not in <u>SPITE</u> of your flaws, but <u>BECAUSE</u> of them, loves you <u>COMPLETELY</u> and <u>UNCONDITIONALLY</u>. <u>YOU ARE KNOWN</u>.

A resurrection like <u>THAT</u>, <u>HEARING</u> him call you by <u>NAME</u>, it <u>CHANGES</u> <u>EVERYTHING</u>. It changes life, and it changes death. It changes how we mourn <u>AND</u> how we hope, how we endure and how we live. It <u>CHANGES EACH</u> and <u>EVERY</u> <u>DAY</u> of our lives.

This is the very <u>CENTER</u> of our faith, the <u>LENS</u> that brings everything else into focus. The resurrection is the <u>ONE</u> thing that <u>GIVES</u> life meaning and purpose, for <u>BY</u> it, we <u>KNOW</u> that we have a <u>LIVING</u> and <u>ACTIVE</u> God. Death has lost its sting. Jesus <u>DESTROYED</u> the <u>POWER</u> of death. This is the core belief that all Christians share.

Now <u>THAT</u> is something to get excited about. This is why we <u>CELEBRATE</u> <u>EASTER</u>, because our Lord is risen and is <u>HERE WITH</u> us.

So, <u>YES</u>, <u>THIS</u> is a day to <u>RUN</u>. This is a day to get <u>EXCITED</u>. This is a day to <u>SHOUT</u>! People of God, let me hear you! Christ is risen! **He is risen indeed!** Alleluia!