## Sermons at the First Lutheran Church (ELCA) Reggie Denton, Pastor

## May 11, 2025 (4th Sunday of Easter, Year C) John 10:22-30 Psalm 23

From 1928 through 1942, children in many schools in America learned to know the voice of Walter Damrosch, the host of 'Music Appreciation Hour,' a radio broadcast from NBC. He taught thousands of boys and girls to know and love music. Classes stopped at a certain hour, the school radio was switched on, and then his familiar voice was heard: "Good morning, my dear children." They then enjoyed a half-hour of beautiful music, and he would tell them the message and the <u>MEANING WITHIN</u> the music.

One day, Mr. Damrosch was asked by the headmaster of a school to come and <u>TALK</u> to the boys and girls. He sat on the platform and the children fidgeted, for he was an old man, and they knew that old men very often make long speeches. The headmaster let him introduce himself. Mr. Damrosch stood up and smiled, but no one knew him. Then he said, "Good morning, my dear children," and immediately the whole room was in an uproar. The children clapped and cheered.

Mr. Damrosch said, "And why do you cheer? You do not know me."

"Yes, we do," came the answer, "we know your voice."

Today we hear once again about the voice of the Good Shepherd. In our Gospel today, Jesus says, "My sheep hear my voice. I know them, and they follow me." We hear our shepherd promise to lead us and guide us, to comfort us, to watch over his flock and protect us. It's a wonderful voice.

The problem is that our world is full of <u>OTHER</u> voices <u>TOO</u>—voices calling us in <u>DIFFERENT</u> directions. Sometimes the call of our Shepherd is "hidden" in the clamor of the crowd. Other <u>FALSE</u> shepherds try to tempt us <u>AWAY</u> from the Good Shepherd, from the <u>JOY</u> of his forgiveness and the <u>SECURITY</u> of his love.

We've seen that happen, haven't we? People get led astray? Just look at the news headlines, and you'll see one lost sheep after another. We've seen it happen in <u>DRAMATIC</u> and sometimes <u>DEADLY</u> ways.

But <u>MOST</u> often, we see the shadow of death in more <u>SUBTLE</u> ways. Battered by the storms of life, and distracted by voices urging us to go this way and that, sometimes we lose our bearings, and we don't know where we <u>ARE</u>, or where we're going. We feel ... <u>LOST</u>.

A story is told of a farmer who had just rescued a lost sheep. When asked how the sheep <u>GOT</u> lost, the farmer replied, "They just <u>NIBBLE</u> themselves lost. They go from one tuft of grass to another, until at last they've lost their way."

That's what happens in life, isn't it? We <u>NIBBLE</u> away at life, from one thing to the next, until we realize that it's all gone, and we have no idea where it went, and where we are. We feel <u>LOST</u>.

And that can be <u>MORE</u> than a little frightening—it leads to despair, to hopelessness. When we're weak and confused, we'll follow <u>ANYONE</u>, <u>ANY</u> voice promising a <u>MOMENT</u> of happiness, a <u>GLIMMER</u> of peace or forgetfulness, even the <u>SMALLEST</u> sense that we <u>ARE</u> someone.

Our Lord says, "My sheep hear my voice. I know them, and they follow me." He promises that we'll <u>KNOW</u> his voice, but we <u>ASK</u>, "<u>HOW</u>?" How do we <u>DISTINGUISH</u> our shepherd's voice from all those <u>OTHER</u> voices calling us? Sometimes it's hard to know what to <u>DO</u>, and what to <u>BELIEVE</u>; to know what's <u>RIGHT</u> and what's <u>WRONG</u>. We live in a world of confusing and mixed messages, so how can we be <u>SURE</u> we're following the <u>RIGHT</u> path? How can we <u>TELL</u> when it's <u>JESUS</u> who's calling us, and when it's someone <u>ELSE</u>?

It's said that infants can recognize their parents' voices, especially the <u>MOTHER'S</u> voice, as early as a few <u>MONTHS</u> old. <u>SOME</u> mothers say their baby knows their voice as soon as they're <u>BORN</u>.

Babies <u>KNOW</u> their mother's <u>VOICE</u>, because of what it <u>PROMISES</u> them. It <u>PROMISES</u> that their needs are met. It means that they'll always be <u>CARED</u> for and nurtured, held and loved. It's a strong but gentle voice that says, "I <u>LOVE</u> you, and I'm not going to let <u>ANYTHING HURT</u> you."

That's what our <u>SHEPHERD'S</u> voice is like. It's the voice of <u>LOVE</u>, and comfort, and protection.

We can hear it in the Twenty-third Psalm. That's why it's one of the most <u>WELL-KNOWN</u> and <u>LOVED</u> passages in the <u>WHOLE BIBLE</u>. It's a kind of prayer. It's the word of <u>GOD SPEAKING</u> to us. <u>IN</u> that psalm, we <u>HEAR</u> our shepherd's <u>VOICE</u>.

Like the baby knows its mother's voice, we know our <u>SHEPHERD'S</u> voice by what it <u>PROMISES</u>. <u>JESUS PROMISES LIFE</u>. And when we follow our shepherd, we <u>HAVE</u> life. We have it <u>ABUNDANTLY</u>.

Life is <u>ABOUT FOLLOWING</u> our shepherd and growing <u>CLOSER</u> to him. He leads us and guides us. He feeds us and protects us. And when we're <u>AFRAID</u>, he holds us and comforts us. Jesus gives us <u>LIFE</u>, and, as the psalm says, our "<u>CUP RUNNETH</u> over." <u>THAT'S</u> what our shepherd's voices sounds like. It's a <u>BEAUTIFUL</u> voice.

Out in the world, there are <u>STILL</u> <u>COMPETING</u> voices, and false prophets, and empty promises about the "<u>SECRET</u>" to happiness. Like sheep, sometimes we <u>STUMBLE</u>, but our shepherd picks us <u>UP</u>. Sometimes we're <u>WEAK</u>, but our shepherd <u>CARRIES</u> us. And sometimes we're led astray (we <u>ARE</u> sheep after all, which means we're <u>NOT</u> that smart), but <u>WHEN</u> we lose our way, (not <u>IF, WHEN</u> we lose our way) our shepherd <u>CALLS</u> for us. And he <u>KEEPS ON</u> calling, and he <u>NEVER STOPS</u>. He <u>NEVER GIVES</u> up on us.

<u>AMIDST ALL</u> those <u>COMPETING</u> voices, our <u>SHEPHERD'S</u> voice is <u>NOT</u> drowned out. He calls and we <u>HEAR</u> his voice. We <u>KNOW</u> our shepherd's voice, because we've heard it so <u>OFTEN</u> <u>HERE</u>, in the <u>SHEEPFOLD</u>, in <u>WORSHIP</u>. We hear him in our <u>HEARTS</u>, through his Word, and water, and meal. We hear his voice in prayer. We hear him in the <u>FAITH</u> of our <u>PARENTS</u>, and in the <u>FELLOWSHIP</u> of our <u>FRIENDS</u>.

I've talked to men in the Men in Mission breakfast on Wednesdays who say <u>THAT GROUP</u> <u>LITERALLY SAVED</u> their <u>LIFE</u>. They'd <u>LOST ALL HOPE</u>, but they <u>HEARD</u> their <u>SHEPHERD'S</u> <u>VOICE</u>, in the Bible study, sure, but <u>MOSTLY</u> in the <u>PEOPLE</u>. <u>HIS VOICE SAVES LIVES</u>.

Jesus says, "My sheep hear my voice." We <u>KNOW</u> his voice because of what it promises—it promises comfort, and protection, and guidance. He calls us to follow on a path that He <u>HIMSELF</u> travels: the path, not of power and control, but of weakness and vulnerability, of service and openness to others. We <u>KNOW</u> our shepherd's voice, because it's the voice of <u>LOVE</u>. And <u>THAT</u> voice is different than <u>ANYTHING</u> you'll hear out there in the <u>WORLD</u>. <u>HIS</u> voice is <u>UNMISTAKABLE</u>.

Let us pray: We are your sheep, O Lord, and you are our shepherd. Though we so often roam into the wrong paths, endangering ourselves and others, you continue to seek us out and lead us back into the right way. When the storms come, the wind blows, and the lightning strikes, we are thankful for your calm and loving presence. Even as the forces of evil come against us like wild animals, we are thankful for your strong protection. You are a shepherd who loves and cares for the flock; we praise you for your faithfulness, and rest in your power. When we stray, bring us back; when we falter, lift us up; when we struggle, carry us on. Keep us ever mindful that we are baptized, and we are <u>YOURS</u>. Help us to say, "Surely your goodness and mercy shall follow me all the days of my life."