Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

October 12, 2025 (Proper 23, Year C) 2 Kings 5:1-3, 7-15c Luke 17:11-19

There are three rhetorical questions I remember that were asked of me repeatedly throughout my childhood. The first was, "Were you born in a barn?" That usually came when I left a door open, or didn't clean up my room.

The second was, "Why are you reading all the time, when you could be outside playing?" because every free moment I had, I cracked open a book.

The third one was, "Have you forgotten something?" That was, of course, a parental correction, usually for not saying 'thank you," after receiving some gift.

That last question is what I thought of when I read this lesson from Luke's gospel, the story of Jesus healing ten lepers. Only <u>ONE</u> comes back to give thanks. Ten were healed, but only the <u>SAMARITAN</u> came <u>BACK</u>. If my mother had been there, she would have said to the nine, "Have you forgotten something?"

We all understand the importance of gratitude, how it can radically change relationships. And we all <u>CERTAINLY</u> know as <u>ADULTS</u> that we <u>APPRECIATE</u> <u>BEING</u> thanked. Yet, when it comes to giving thanks to <u>GOD</u>, well, "Have we forgotten something?"

A few years ago, one of the Sunday school teachers at my church was teaching the story of the Rich Man and poor Lazarus. One of the children spoke up and said he was <u>ALREADY RICH</u>. She asked him what he meant, and he said, "I have a roof over my head, and I have a bed to sleep in. I'm ALREADY rich" That child was thankful.

But let me ask you: Is saying "thank you" just for KIDS?

We have in our readings today two stories about foreigners. Naaman is a Syrian general – not <u>ONLY</u> a foreigner, but even an <u>ENEMY</u>.

The leper that returns to <u>JESUS</u> is a <u>SAMARITAN</u>, and you <u>KNOW</u> how much the Jews hated <u>THEM</u>. A good Jew in that day would have no dealings at <u>ALL</u> with a Samaritan. They looked upon them as half-breeds, dogs.

And worse, he was a <u>LEPER</u>. Both Naaman and he were <u>OUTSIDERS, TWICE</u> over, and <u>OUTSIDER</u> is putting it <u>KINDLY</u>.

And yet, <u>HAVING BEEN</u> healed, having <u>RECEIVED</u> a blessing from God, Naaman and the Samaritan <u>RETURNED</u> to give praise and thanks.

In doing so, they <u>LEAD</u> us to ask an important question: Is it a <u>FOREIGN CONCEPT</u> to <u>GIVE THANKS</u>? Is it just for <u>OUTCASTS</u> and <u>CHILDREN</u>?

Jesus asked, "Weren't ten made clean? Where are the other nine?" That's a good question: where <u>WERE</u> they? Why did only <u>ONE</u> cleansed leper return to thank Jesus?

One pastor began his ministry at little First Presbyterian Church in Aberdeen, Mississippi. During his first year as pastor, he was visited by three men inquiring about one of his members, a widow who lived by herself. Was she getting out? Were her friends in Aberdeen keeping in touch? Was there anything they needed to know? The three men explained the situation, and gave him their business cards – one lived in New Jersey, another in Oklahoma, and the other in California. He was told to call them if there was <u>ANYTHING</u> they could <u>HUMANLY</u> do to make her life <u>HAPPIER</u> or <u>EASIER</u>.

These three men arrived each year bearing presents their wives had picked out in the shops of San Francisco and New York. The men had hired a family who mowed the woman's yard, trimmed the bushes, and checked on tree branches and gutters. One of the men prepared the woman's tax returns every year. Another contracted for repairs on her house, or made them himself. Sometimes

they helped her shop for a new car. They were <u>METICULOUS</u> in wanting to <u>CHECK</u> on everything, and anticipate every <u>DIFFICULTY</u> the woman might face. And every year, they visited the President of the Bank of Mississippi in Aberdeen, and explained <u>AGAIN</u> that they were to notify them of <u>ANY WORLDLY NEED</u> this woman might have.

The situation was this: Sixty years before, the three men had been soldiers standing on the ground floor of a house in Normandy, just a few days after D-Day, when a German grenade came bouncing down the stairs. A fourth soldier, the <u>WOMAN'S HUSBAND</u>, <u>THREW</u> himself on the grenade, absorbing most of the blast. The three men lived because of his sacrifice.

After the war was over, the three men began making their way to Aberdeen, Mississippi on a regular basis to make sure that this man's widow would <u>LACK</u> for <u>NOTHING</u> they had within their power to <u>PROVIDE</u> for her. They'd been <u>DOING</u> that for more than <u>TWENTY-FIVE YEARS</u> when this pastor first met them.

Isn't that a remarkable story? I'll tell you another remarkable fact: There were <u>18</u> soldiers on the first floor of that house in Normandy. <u>SEVENTEEN</u> of them were spared by the action of that one soldier's leaping on a grenade. But only 3 of the 17 traveled to Aberdeen, Mississippi.

That changes the story, doesn't it? We were thinking it was 100% gratitude, but it was only 17%. Three out of 17. Why <u>ONLY 3</u>? What does it <u>TAKE</u> for us to <u>RECOGNIZE</u> that life is a <u>GIFT</u>, and the only PURE RESPONSE is GRATITUDE?

Why did only <u>ONE</u> of the cleansed <u>LEPERS</u> return to thank <u>JESUS</u>? All ten were <u>HEALED</u>, but only <u>ONE</u> <u>RECOGNIZED</u> the healing for what it <u>REALLY WAS</u>.

Maybe, maybe the <u>OTHERS</u> thought that they <u>DESERVED</u> to be healed and didn't <u>NEED</u> to thank anyone. But <u>ONE DID</u>.

Or maybe they <u>WERE</u> grateful, but got caught up in the healing <u>ITSELF</u> and didn't <u>THINK</u> to thank Jesus. But ONE DID.

Or maybe those nine lepers <u>WANTED</u> to return and give thanks, but <u>NOT</u> before the <u>OTHER</u> things they had to do, not right <u>AWAY</u>, not <u>YET</u>. But <u>ONE DID</u>.

We're pretty hard on those <u>UNGRATEFUL</u> lepers, but <u>THEIR</u> reasons for not returning and giving thanks to God, <u>WHATEVER</u> they were, probably weren't much different than <u>OURS</u>.

What are <u>OUR</u> reasons? Every <u>BREATH WE TAKE</u> is a gift. Why don't <u>WE</u> give thanks to God more <u>OFTEN</u>? We have <u>SO</u> much to be <u>GRATEFUL FOR</u>, if only we would <u>SEE</u> it.

It says that one of the lepers "saw that he was healed." Surely, all <u>10</u> of them <u>NOTICED</u>. And surely the healing <u>STUCK</u>. Jesus didn't take it back. But only <u>ONE</u> of the lepers, not only <u>SAW</u> that he was healed, but <u>SAW GOD'S HAND BEHIND</u> it. He <u>SAW</u> that it was a gift of God's mercy and grace. And he <u>PRAISED</u> God, and he returned to Jesus and he <u>THANKED</u> him. He fell on his knees at Jesus' feet and worshipped him.

The others <u>MAY</u> have been grateful <u>FOR</u> something; this <u>ONE</u> was grateful <u>TO</u> <u>SOMEBODY</u>, to JESUS.

And Jesus <u>PRAISES</u> him. He says, "Your faith has made you well." Now, that means more than you might think. All <u>TEN</u> of the lepers were <u>HEALED</u>, so when Jesus says, "Your faith has made you well" to this <u>ONE</u> man kneeling at his feet, it's <u>MORE</u> than healing. <u>THIS</u> one was different. <u>THIS</u> one was made <u>WHOLE</u>.

The word we translate as, "has made you well," is the <u>SAME</u> word that means "saved." Jesus says, "Your faith has saved you." <u>SEEING</u> his healing for what it <u>WAS</u>, <u>SEEING</u> it as a <u>GIFT</u> from God, was an act of FAITH, and that FAITH SAVED him.

We hear a lot about billionaires these days. The very <u>FIRST</u> person to <u>REACH</u> the status of billionaire was a man whose <u>NAME</u> you know, but whose <u>STORY</u> you probably do <u>NOT</u>.

At the age of 23, he had become a millionaire, by the age of 50 a billionaire. Every decision, attitude, and relationship was tailored to create his personal power and wealth. But three years later, at the age of 53, he became ill.

His entire body was racked with pain, and he lost all the hair on his head. In complete agony, the world's only billionaire could <u>BUY ANYTHING</u> he <u>WANTED</u>, but he could only digest milk and

crackers. An associate wrote, "He could not sleep, would not smile, and nothing in life meant anything to him." His personal, highly skilled physicians predicted he would die within a year.

That year passed agonizingly slow. As he approached death, he awoke one morning with the vague remembrances of a dream. He could barely recall it, but knew it had something to do with not being able to take <u>ANY</u> of his successes <u>WITH</u> him into the next world. The man, who could <u>CONTROL</u> the <u>BUSINESS</u> world, suddenly realized he was <u>NOT</u> in control of his own <u>LIFE</u>. He was left with a choice.

He called his attorneys, accountants, and managers and announced that he wanted to channel his assets to hospitals, research, and mission work. On that day, John D. Rockefeller established his foundation. This new direction eventually led to the discovery of penicillin, cures for current strains of malaria, tuberculosis and diphtheria. The list of discoveries resulting from his choice is enormous.

But perhaps the most amazing part of Rockefeller's story is that the moment he began to give <u>BACK</u> a portion of all that he had earned, his body's <u>CHEMISTRY</u> was <u>CHANGED</u>. It was <u>ALTERED SO SIGNIFICANTLY</u> that he got <u>BETTER</u>. It looked as if he would die at 53, but he lived to be 98.

Rockefeller learned gratitude and to give back from his wealth. And that <u>CHANGED</u> him. Did it <u>HEAL</u> him? We don't <u>KNOW</u> that for certain, but we <u>DO</u> know that learning <u>GRATITUDE</u> made him <u>WHOLE</u>. It's one thing to be <u>HEALED</u>; it's something <u>ELSE ENTIRELY</u> to be made <u>WHOLE</u>.

The one leper who returned and threw himself at Jesus' feet in gratitude was not <u>ONLY</u> <u>HEALED</u>, he was <u>SAVED</u> by his <u>THANKSGIVING</u>. "Rise and go," Jesus said, "your faith has made you well."

ANYONE can come to Jesus, <u>ANYONE</u> can be <u>BLESSED</u> by God, and you <u>ARE</u> blessed in <u>COUNTLESS</u> ways, but that's only the <u>BEGINNING</u> of what Jesus <u>WANTS</u> to give you. He wants <u>SO MUCH MORE</u> for you.

He wants you know <u>PEACE</u> in your life, to know <u>CONTENTMENT</u>, to know <u>PURPOSE</u>, to know <u>JOY</u>, to know <u>HIM</u>. He wants you to be <u>WHOLE</u>.

<u>ALL TEN</u> of those lepers got what they <u>PRAYED</u> for, but this <u>ONE</u> received <u>MORE</u> than he'd ever DREAMED of. The difference was a grateful heart.

When you look at <u>YOUR</u> life, what do <u>YOU</u> see? Do you <u>SEE</u> what <u>GOD</u> has done for you? Do you see how <u>BLESSED</u> you are? (Do you see) What <u>UNDESERVED GIFTS</u> you have received? What are you <u>GRATEFUL</u> for? More importantly, <u>WHO</u> are you grateful <u>TO</u>? Amen.