Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

November 16, 2025 (Proper 28C) Luke 21:5-19 Malachi 4:1-2a

You might remember this one. A priest and a pastor from local churches stood by the side of the road, pounding a sign into the ground that read: "The End is Near...Turn Around Now...Before It's Too Late!!"

A a car sped past them, and the driver yelled, "Leave us alone, you religious nuts!" From around the curve, they heard screeching tires and a big splash.

The pastor turned to the priest and asked, "Do you think the sign should just say, 'Bridge Out'"?

Seriously though, have you seen the <u>SIGNS</u>? We can <u>EASILY</u> read our own current events into Jesus' words. Have you been following the news? The <u>SIGNS</u> are <u>THERE</u>. Wars and rumors of wars, earthquakes, famines and plagues, great signs in the heavens — I mean, did you see the night skies this week? Yep, we have <u>ALL</u> those signs, <u>RIGHT</u> now. We can <u>INTERPRET</u> Jesus' words to be a <u>PREDICTION</u> of the end of time. <u>THE END IS NEAR!</u>

It's easy to go <u>DOWN</u> that road. But let's take a deep breath. Jesus was <u>SURELY</u> thinking about the future, but when <u>HAVEN'T</u> we <u>HEARD</u> of wars and insurrections somewhere in the world? In the past 3400 years of recorded human history, we have seen only 268 years in which no major armed conflicts were being fought somewhere in the world. Can you believe that? In the history of the world, humans have been at peace for only 268 of those years, just 8 percent of the time.

Tuesday was Veterans Day. Veterans understand deeply "wars and insurrections." They know "nation will rise against nation" and "kingdom against kingdom." Veterans have served in the <u>MIDST</u> of terrifying, life-altering situations, in <u>ORDER</u> to seek justice, strive for the common good and bring peace.

So, when <u>HAVEN'T</u> there been wars and rumors of wars? When <u>HAVEN'T</u> nations and kingdoms fought against nations and kingdoms? When <u>HAVEN'T</u> there been great earthquakes and famines and plagues on earth, and unexplainable events in the heavens. There hasn't been <u>ANY</u> time in human history when some of these things were <u>NOT</u> happening. They've <u>ALWAYS</u> been with us. Generation after generation, since the disciples themselves, have looked to the heavens and seen portents and signs.

So one thing is clear – we are <u>NOT</u> the <u>FIRST</u> people to live in times of anxiety and transition. We are <u>NOT</u> the <u>FIRST</u> to think our world is about to be turned upside down by political forces or personal tragedy. We are <u>NOT</u> the <u>FIRST</u> to deal with the temptation to obsess about "what <u>MIGHT</u> happen."

This is why Jesus says, "Beware that you are not led astray." If you read Jesus' words as a coded timeline, you're missing his point. The coach doesn't point to the time remaining on the game clock to get his players thinking about what they're going to do <u>AFTER</u> the game; he points to the clock to get their heads more <u>INTO</u> the game itself. When mom says, "Just wait until your father gets home!", it's not really <u>ABOUT</u> the <u>FUTURE</u> event of father coming home; it's about changing your behavior <u>NOW</u>, in the <u>PRESENT</u>.

And that's what <u>JESUS</u> was doing. He wasn't predicting the <u>FUTURE</u>; he was pointing to the <u>PRESENT</u>. The time of this text has <u>ALWAYS</u> been the <u>PRESENT</u>. These things have <u>ALWAYS</u> been happening. So the issue was <u>NEVER</u>, "<u>WHEN</u> is this going to happen?", but rather, "<u>NOW</u> that it <u>HAS</u> happened and <u>IS</u> happening, what do we do <u>NOW</u>, in the <u>MEANTIME</u>? How do we live in the MIDST of these times?"

We know <u>ALL TOO WELL</u> that nothing we make or do for <u>OURSELVES</u> lasts <u>FOREVER</u>, but there is <u>ONE</u> thing that <u>IS</u> forever, that was here before we were <u>BORN</u>, and will see us <u>THROUGH</u> to eternal life. That <u>ONE</u> thing is the grace and love of God, that comes to us in Christ Jesus. <u>THAT</u> much is sure. THAT much we know.

We <u>DON'T</u> know the <u>FUTURE</u>. And in the end, Jesus isn't interested in <u>TELLING</u> us what the future holds – about when, or where, or how it will happen; Jesus is <u>ONLY</u> concerned with <u>WHO</u>. <u>HE</u> is the one who is coming, and it's <u>HIS</u> hands that are <u>HOLDING</u> the future.

And when you know who holds the <u>FUTURE</u>, then you know who holds your <u>EVERY</u> moment. Jesus says, "Don't be afraid. Not a hair of your head will perish."

Now what does he <u>MEAN</u> by that? It <u>DOESN'T</u> mean that if you have faith, you'll be <u>BULLET</u> proof, that <u>NOTHING</u> will hurt you. We <u>KNOW THAT'S</u> not true, because we've <u>SEEN GOOD</u> people <u>SUFFER</u>. And Jesus even <u>SAYS</u> some believers will <u>DIE</u> because of their faith. That was <u>ESPECIALLY</u> true of his <u>DISCIPLES</u>. So what does it <u>MEAN</u> to be protected?

In Tolkien's book the Fellowship of the Ring, Frodo says, "I wish none of this had happened." And Gandalf responds, "So do <u>ALL</u> who live to see such times, but that is not for them to decide. All <u>WE</u> have to decide is what to <u>DO</u> with the time that is given to us. There are other forces at work in this world, Frodo, BESIDES the will of evil."

Jesus says, "Use your time as an opportunity to testify to others." I've seen that for myself. I have been with people who were <u>DYING</u>, who <u>DIED SO WELL</u> that they taught everyone around them how to <u>LIVE</u>. People who experienced such tremendous suffering and pain, but never complained, never lost hope, never lost the light. When people visited them, the <u>VISITORS</u> were the ones who came away feeling better about their lives. They <u>KNEW</u> where their journey was taking them, and they faced the valley of the shadow of death with such <u>COURAGE</u>, that we <u>KNEW</u> that they weren't walking ALONE.

"Don't be afraid. Not a hair of your head will perish. Use your time as an opportunity to testify to others." Those <u>SAINTS GAVE</u> a testimony to their Lord, without ever <u>SAYING</u> a <u>WORD</u>. They <u>KNEW</u> that they were protected, that even though would die, they would live, and so with the little time they had left, they <u>SHOWED</u> us what <u>LIFE LOOKS</u> like.

There was a time in my <u>OWN</u> life, when my faith was shaken. A time, many <u>YEARS AGO</u> now, when I was <u>HURT</u>, <u>DEEPLY</u>. A time I didn't know what to do, or how to recover. A time I was on the edge of despair.

That day, I didn't know what was next, but I <u>DID</u> know <u>WHO HOLDS</u> the future. I looked to my Lord, and he says <u>HERE</u>, "Don't be afraid. Not a hair of your head will perish." He says, even when things seem to be breaking apart, and the very foundations of the world seem to be crumbling, and betrayal is coming from every side take a deep breath, and <u>TRUST</u> him. He'll <u>GIVE</u> you the words to say and the actions to perform. <u>CHRIST IS LORD</u>, now and forever—of today and <u>ALL</u> our TOMORROWS.

No matter how <u>DARK</u> and <u>COLD</u> the night gets, tomorrow will be another day. <u>SOON</u> we'll be able to see again. It <u>WILL</u> get warmer. In the words of Malachi, "The sun of righteousness shall rise, with healing in its wings."

So don't be afraid. Don't <u>WORRY</u> about things to come. The future, and every last hair on your head, is in God's hands. And there is <u>NO BETTER</u> place to be. Amen.